



**Guest Rev.
Paul Burtzlaff**

Sunday, April 21, 2024

TRINITY LUTHERAN CHURCH

17330 South Highway 441, Summerfield, FL 34491 352-307-4500

Worship Times: Sundays 8am @ 10:30am

TrinitySummerfield.com

Email us at office@trinitysummerfield.org



Trinity Lutheran Church, LCMS

Pastor Blair Clark

Worship Assistants

HEAD ELDERS:

8am – Jim Moore

10:30am – Jim Keenan

COMMUNION ASSTS.:

8am

Buuck & Anderson

10:30am

Bremer & Evans

LECTORS:

8am – Carol Greenwell

10:30am – Gerry Sandaker

KEYBOARD:

Judy Hall

April 21, 2024

Trinity Lutheran Church

Rev. Blair Clark, Pastor

Our Mission



“To share the good news of Jesus Christ”



Our Vision STATEMENT

“To serve as God guides us to bring people closer to Jesus Christ through worship, Bible studies, prayer and fellowship”

WELCOME!!!

A warm joyous welcome to all who gather to bear witness to the resurrection of Jesus, our King of Kings!

OUR RITE OF FRIENDSHIP:

Members and guests: Please register your attendance in the red pad located at the end of each row. **We ask our guests to please print your complete address and phone number.** When it reaches the other end of the row, pass it back. Upon its return note the other names; you may meet a new friend in Christ today.

Please turn off your cell phone.

If you desire a hearing assistance unit, speak with an usher.

TRINITY LUTHERAN CHURCH



FOURTH SUNDAY OF EASTER April 21, 2024

PRELUDE – *by Judy Hall*

“THE LOST CHORD”

by Arthur Sullivan © 2005 Music Sales Corporation (ASCAP)

“SAINT ANTHONY CHORALE”

by Johannes Brahms © 2005 Music Sales Corporation (ASCAP)

“MARCHE PONTIFICALE”

by Charles Francois Gounod © 2005 Music Sales Corporation (ASCAP)

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We welcome Pastor Paul Burtzlaff and thank him for sharing God’s Word with us today. It is our prayer that you are blessed with today’s message and that it strengthens you in your faith walk with Jesus Christ.

WELCOME AND ANNOUNCEMENTS

[Please Stand]

OPENING HYMN:
“ALLELUIA! SING TO JESUS”
LSB #821 vs. 1-3
 Text and tune: Public domain

1 Al - le - lu - ia! Sing to Je - sus; His the
 2 Al - le - lu - ia! Not as or - phans Are we
 3 Al - le - lu - ia! Bread of heav - en, Here on

scep - ter, His the throne; Al - le - lu - ia! His the
 left in sor - row now; Al - le - lu - ia! He is
 earth our food, our stay; Al - le - lu - ia! Here the

tri - umph, His the vic - to - ry a - lone.
 near us; Faith be - lieves, nor ques - tions how.
 sin - ful Flee to You from day to day.

Hark! The songs of peace - ful Zi - on Thun - der
 Though the cloud from sight re - ceived Him When the
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -

like a might - y flood: “Je - sus out of
 for - ty days were o’er, Shall our hearts for -
 deem - er, hear our plea Where the songs of

ev - ’ry na - tion Has re - deemed us by His blood.”
 get His prom - ise: “I am with you ev - er - more”?
 all the sin - less Sweep a - cross the crys - tal sea.

INVOCATION AND EASTER ACCLAMATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Alleluia! Christ is risen!

C He is risen indeed. Alleluia!

P Praise the Lord, O my soul! I will praise the LORD as long as I live.

C I will sing praises to my God while I have my being.

P But you are a chosen race, a royal priesthood, a holy nation, a people for His own possession,

C that you may proclaim the excellencies of Him who called you out of darkness into His marvelous light.

P Once you were not a people, but now you are God's people;

C once you had not received mercy, but now you have received mercy.

P Jesus said, "I am the way, and the truth, and the life.

C No one comes to the Father except through Me."

P Alleluia! Christ is risen!

C He is risen indeed. Alleluia!

CONFESSION AND ABSOLUTION

P Like newborn infants long for the pure spiritual milk, that by it you may grow up to salvation,

C if indeed you have tasted that the Lord is good. *1 Peter 2:2-3*

P In repentant faith, we come before our Lord in confession.

(Silence for reflection)

P Almighty God,

C we confess to You that we are by nature sinful. We have sinned against You and our neighbor by our selfish thoughts, our hurtful words, and our unloving actions. We often have rejected Your Word and sought other ways, believed other truths, and wanted a life apart from You. For the sake of our Lord Jesus Christ, we pray, forgive us. Amen.

P As a called and ordained servant of the Word, and in the stead of our Lord Jesus Christ, I forgive you all of your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen. Thanks be to God!

HYMN:

“ALLELUIA! SING TO JESUS”

LSB #821 vs 4-5

Text and Tune: Public Domain

4 Al - le - lu - ia! King e - ter - nal, Lord om -
5 Al - le - lu - ia! Sing to Je - sus; His the

nip - o - tent we own; Al - le - lu - ia! Born of
scep - ter, His the throne; Al - le - lu - ia! His the

Mar - y, Earth Your foot - stool, heav'n Your throne.
tri - umph, His the vic - to - ry a - lone.

As with - in the veil You en - tered, Robed in
Hark! The songs of peace - ful Zi - on Thun - der

flesh, our great High Priest, Here on earth both
like a might - y flood: "Je - sus out of

priest and vic - tim In the eu - cha - ris - tic feast.
ev - 'ry na - tion Has re - deemed us by His blood."

PRAYER FOR THE DAY

P Together we pray:

All: God, Your faithful people are of one mind, heart, and will, because You grant it. Give us grace to love what You command and desire what You promise, so that in the middle of the many changes of this world, our hearts may always be fixed alone on You, where true joys are found, in our Way, our Truth, and our Life. We pray through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

[Please be seated]

THE WORD

FIRST READING

Acts 4:1–12

As they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead. And they arrested them and put them in custody until the next day, for it was already evening. But many of those who had heard the word believed, and the number of the men came to about five thousand. On the next day their rulers and elders and scribes gathered together in Jerusalem, with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. And when they had set them in the midst, they inquired, “By what power or by what name did you do this?” Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

L This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE

1 John 3:16-24

This is how we know what love is: Jesus Christ laid down his life for us. And we ought to lay down our lives for our brothers and sisters. If anyone has material possessions and sees a brother or sister in need but has no pity on them, how can the love of God be in that person? Dear children, let us not love with words or speech but with actions and in truth. This is how we know that we belong to the truth and how we set our hearts at rest in his presence: If our hearts condemn us, we know that God is greater than our hearts, and he knows everything. Dear friends, if our hearts do not condemn us, we have confidence before God and receive from him anything we ask, because we keep his commands and do what pleases him. And this is his command: to believe in the name of his Son, Jesus Christ, and to love one another as he commanded us. The one who keeps God’s commands lives in him, and he in them. And this is how we know that he lives in us: We know it by the Spirit he gave us.

L This is the Word of the Lord.

C **Thanks be to God**

[Please stand]

HOLY GOSPEL

John 10:11-18

P The Gospel of the Lord according to St. John, the tenth chapter.

C **Glory to You, O Lord.**

“I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand is not the shepherd and does not own the sheep. So when he sees the wolf coming, he abandons the sheep and runs away. Then the wolf attacks the flock and scatters it. The man runs away because he is a hired hand and cares nothing for the sheep. “I am the good shepherd; I know my sheep and my sheep know me— just as the Father knows me and I know the Father—and I lay down my life for the sheep. I have other sheep that are not of this sheep pen. I must bring them also. They too will listen to my voice, and there shall be one flock and one shepherd. The reason my Father loves me is that I lay down my life—only to take it up again. No one takes it from me, but I lay it down of my own accord. I have authority to lay it down and authority to take it up again. This command I received from my Father.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ!**

[Please be seated]

CHOIR ANTHEM

“LIFT HIGH THE CROSS”

Words: George W. Kitchin and Michael R. Newbolt
Music by Sydney H. Nicholson; arr by Robert Lau

Sung by “The Trinity Choir”

SERMON

*“Forgiveness”
Pastor Paul Burtzloff*

[Please stand]

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

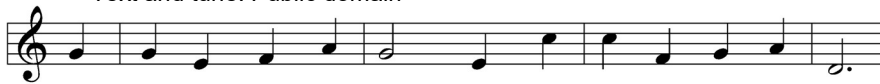
[Please be seated]

OFFERING HYMN

"THE DAY OF RESURRECTION"

LSB #478

Text and tune: Public domain



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Let hearts be purged of e - vil That we may see a - right
3 Now let the heav'ns be joy - ful, Let earth its song be - gin,
△ 4 All praise to God the Fa - ther, All praise to God the Son,



The pass - o - ver of glad - ness, The pass - o - ver of God.
The Lord in rays e - ter - nal Of res - ur - rec - tion light
Let all the world keep tri - umph And all that is there - in.
All praise to God the Spir - it, E - ter - nal Three in One!



From death to life e - ter - nal, From sin's do - min - ion free,
And, lis - t'ning to His ac - cents, May hear, so calm and plain,
Let all things, seen and un - seen, Their notes of glad - ness blend;
Let all the ran - somed num - ber Fall down be - fore the throne



Our Christ has brought us o - ver With hymns of vic - to - ry.
His own "All hail!" and, hear - ing, May raise the vic - tor strain.
For Christ the Lord has ris - en, Our joy that has no end!
And hon - or, pow'r, and glo - ry As - cribe to God a - lone!

PRAYERS

P Lord God, You are the giver of every good and perfect gift. Accept these offerings, we pray, as a token of our thanks. Bless them and use them for Your glory. In Jesus' name,

C **Amen.**

P For those who have lost their way, straying far from Your fold; for those who seek many ways to know You, but neglect the true way, that You would bring them to the only Way, even Jesus Christ; let us pray to the Lord:

C **Lord, have mercy.**

P For those who follow Jesus, the Way, seeking to please Him, to learn from Him, to love Him more. For those who suffer from illness or injury, including members of the Trinity family we have lifted up to You previously; and those whom we now name in our hearts, let us pray to the Lord:

C **Lord, have mercy.**

P For those for whom nothing is true or sure, who seek many truths, who neglect the One whose way is truth, that You would bring them to a knowledge of Jesus Christ, the Truth; let us pray to the Lord:

C **Lord, have mercy.**

P For those who serve You by serving others. For those who bravely serve our country and its mission in this world in the armed forces; let us pray to the Lord:

C **Lord, have mercy.**

(Intercessory Prayers)

Happy Birthday

April 20 - Sandy Emigholz and Mike Kelm

Mary Jayne Kowitz and Sandy Starr

April 21 - Bev Barker and William Bell

April 22 - Karen Benzel and Marion Mashman

April 25 - Jim Kiger and Faith Schuster

April 26 - Betty Byard and Roy Coombe

Happy Anniversary

April 22

Jim and Edna Moore 46
Jim and Sandy Wachholz 7

April 24

Jeffrey and Colleen Omann 31
Larry Matney and Gloria 66

April 24

Jeff and Cheri Cieslak 43

In Our Thoughts and Prayers

*We remember the family of Elaine Wick who was
called to her heavenly home April 12, 2024.*

*We also remember the family of Fred Willman
who was called to his heavenly home on April 17, 2024.*

P Into Your hands, O God, we commend all for whom we pray, trusting in Your mercy
for the sake of Your Son, Jesus Christ our Lord.

C **Amen.**

[Please stand]

PREFACE

P May the Lord be with you always.

C **May the Lord be with you too.**

P As we lift our hearts to praise Him,

C **Let us thank our God anew.**

P It is good and right to praise Him,

C **It is proper so to do.**

P It is truly good, right and proper everywhere and always to give thanks to You,
loving Father, holy and almighty Lord, eternal God, through Jesus Christ our Lord, whose
death on the cross destroyed death, and whose glorious resurrection has restored to us
eternal life. Therefore, with angels and archangels, the saints in heaven and those on
earth, we glorify Your name, praising You and praying together:

LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the ✠ new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

[Please be seated]

AGNUS DEI



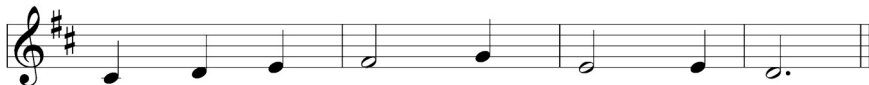
C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

DISTRIBUTION HYMNS

“GO NOW IN PEACE”

Words by Dong Besig and Nancy Price

Music by Don Besig

Sung by: Trinity Choir

“THE LAMB”

LSB #547

Text and tune: © 1987 and 1997 MorningStar Music Publishers.

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1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?
2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.
3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill
4 He sighs, He dies, He takes my sin and wretch - ed - ness.
5 He rose, He rose, My heart with thanks now o - ver - flows.



Faith sees, be - lieves God will pro - vide the Lamb of price!
The Lamb, the Lamb, Let earth join heav'n His praise to sing.
So still, His will On our be - half the Law to fill.
He lives, for - gives, He gives me His own righ - teous - ness.
His song pro - long Till ev - 'ry heart to Him be - long.



Wor - thy is the Lamb whose death makes me His



own! The Lamb is reign - ing on His throne!

“PRECIOUS LORD, TAKE MY HAND”

Communion Book #10

Precious Lord, take my hand,
Lead me on, let me stand,
I am tired, I am weak, I am worn;
Through the storm, through the night,
Lead me on to the light:

Refrain

***Take my hand, precious Lord,
Lead me home.***

When my way grows drear,
Precious Lord, linger near,
When my life is almost gone,
Hear my cry, hear my call,
Hold my hand lest I fall: ***Refrain***

When the darkness appears
And the night draws near,
And the day is almost gone,
At the river I stand,
Guide my feet, hold my hand: ***Refrain***

[Please stand]

BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace unto life everlasting. Go in peace. Serve the Lord.

C **Thanks be to God.**

POST-COMMUNION PRAYER

P Grant, O Lord, that we who have tasted that You are good, as You have given us to eat and drink of the body and blood of our Lord Jesus, may continue steadfast in the true faith, that we may one day taste the eternal goodness of life with You in heaven. You are Lord forevermore.

C **Amen.**

BENEDICTION

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord lift up His countenance upon you and ✠ give you peace.
- C** Amen.

CLOSING HYMN

“AT THE LAMB’S HIGH FEAST WE SING”

LSB #633 vs 1,6,7 & 8

Text and tune: Public domain



1 At the Lamb's high feast we sing Praise to
6 Now no more can death ap - pall, Now no
7 Eas - ter tri - umph, Eas - ter joy! This a -
△ 8 Fa - ther, who the crown shall give, Sav - ior,



our vic - to - rious King, Who has washed us in the tide
more the grave en - thrall; You have o - pened par - a - dise,
lone can sin de - stroy; From sin's pow'r, Lord, set us free,
by whose death we live, Spir - it, guide through all our days:



Flow - ing from His pierc - ed side. Al - le - lu - ia!
And Your saints in You shall rise. Al - le - lu - ia!
New - born souls in You to be. Al - le - lu - ia!
Three in One, Your name we praise. Al - le - lu - ia!

POSTLUDE:

“SEE THE CONQUERING HERO COMES”

by George Frederick Handel

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Trinity Lutheran Church
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Christianity is the only religion of the world to insist that reconciliation with the creator cannot ever be accomplished by our performance. Only through the revelation of a Savior, who would be the substitute sacrifice for all of our wrongdoing and make us right with God, can we finally overcome our sense of separation from the Almighty.

This is a gift and promise of life that we rejoice in and share with Christians around the world. We share with all Christians the desire that everyone would come to know Jesus and experience a life under “new management” – the grace and purpose of God.

Trinity is a member of the Lutheran Church – Missouri Synod. We enjoy a blessed confessional heritage of Biblical Christianity with over 65 million Lutherans around the world and over 7 million Lutherans in the U.S. alone. What we know and believe comes only from the Bible, which is God’s inspired Word. While the Bible is certainly our guide for holy living, the primary purpose of the Bible is to reveal Jesus Christ as Savior and Lord.

We believe every Sunday at Trinity Lutheran Church is a “little Easter”, a celebration of the resurrection of our Lord. We celebrate the sacrament of the Lord’s Supper every Sunday in all worship services. We believe the forgiveness and strength of faith we are promised through receiving the very body and blood of Christ is so greatly needed by all of God’s people, for we are truly a community of wounded healers. For a Christian Church to be anything else than a place of common fellowship and unity and a source of strength for our fragile faith is to fail its God-ordained purpose and intent.

Our pastor would like to be of service to you in any way he can. Feel free to call the church office or speak with Pastor Blair directly if you wish to find out more about the church or have more personal needs of a spiritual nature.



**TEACHING THE
LOVE OF
CHRIST**