

Sunday, March 17, 2024

TRINITY LUTHERAN CHURCH

17330 South Highway 441, Summerfield, FL 34491 352-307-4500

Worship Times: Sundays 8am @ 10:30am

TrinitySummerfield.com

Email us at office@trinitysummerfield.org



Trinity Lutheran
Church, LCMS

*Pastor
Blair Clark*

Worship Assistants

Head Elders:

8am - Bob Anderson

10:30am - Jim Moore

Communion Assts.:

8am

Egeland & Munden

10:30am

M. David & Stevens

Lectors:

8am - Marilyn DeTizio

10:30am – Vic Stevens

Keyboard: Judy Hall

March 17, 2024

Trinity Lutheran Church

Rev. Blair Clark, Pastor

Our Mission

STATEMENT
STATEMENT
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STATEMENT

“To share the good news of Jesus Christ”



Our Vision STATEMENT

*“To serve as God guides us to bring people
closer to Jesus Christ through worship, Bible
studies, prayer and fellowship”*

WELCOME!!!

May the Holy Spirit bless our worship! We extend a warm welcome to each of you. May you find joy, comfort and strength as you worship with us today!

OUR RITE OF FRIENDSHIP:

Members and guests: Please register your attendance in the red pad located at the end of each row. **We ask our guests to please print your complete address and phone number.** When it reaches the other end of the row, pass it back. Upon its return note the other names; you may meet a new friend in Christ today.

Please turn off your cell phone.

**If you desire a hearing assistance unit,
speak with an usher.**

TRINITY LUTHERAN CHURCH



March 17, 2024

PRELUDE - *by Judy Hall*

“A LAMB GOES UNCOMPLAINING FORTH”

by Sarah Douglas

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“THE CROSS OF CALVARY”

by Charles Gounod

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SPECIAL MUSIC – *by The Devotional Drums*

“WHEN I SURVEY THE WONDROUS CROSS”

Words by Isaac Watts; Music by: Lowell Mason

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“I COME TO THE CROSS”

Words and Music by: Bill Batstone and Bob Somma

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Accompanied by: The Trinity Choir

WELCOME AND ANNOUNCEMENTS

[Please stand]

OPENING HYMN

“OPEN NOW THY GATES OF BEAUTY”

LSB #901 vs 1-3

Text and tune: Public domain

1 O - pen now thy gates of beau - ty; Zi - on, let me
2 Gra - cious God, I come be - fore Thee; Come Thou al - so
3 Here Thy praise is glad - ly chant - ed; Here Thy seed is
en - ter there, Where my soul in joy - ful du - ty
un - to me. Where we find Thee and a - dore Thee,
du - ly sown. Let my soul, where it is plant - ed,
Waits for Him who an - swers prayer. Oh, how bless - ed
There a heav'n on earth must be. To my heart, O
Bring forth pre - cious sheaves a - lone, So that all I
is this place, Filled with sol - ace, light, and grace!
en - ter Thou; Let it be Thy tem - ple now!
hear may be Fruit - ful un - to life in me.

INVOCATION

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the LORD,

C who made heaven and earth.

P I said, I will confess my transgressions unto the LORD,

C and You forgave the iniquity of my sin.

CONFESSION AND ABSOLUTION

P O almighty God,

C we confess to You that we have sinned against You, that we have been more interested in our own desires and wishes, and less responsive to Your Word

and will. We look for greatness and avoid humble service. Forgive our pride and self-serving ways and give us Your own heart of love and compassion.

P Upon this, your confession, I, as a called and ordained servant of the Word, announce the grace of God to all of you. In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins, in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

INTROIT

Psalm 116:1-4

P I love the LORD, for He heard my voice; He heard my cry for mercy.

C Because He turned His ear to me, I will call on Him as long as I live.

P The cords of death entangled me, the anguish of the grave came upon me;

C I was overcome by trouble and sorrow.

All: Then I called on the name of the LORD: "O LORD, save me!"
Glory be to the Father, and to the Son, and to the Holy Spirit;
As it was in the beginning, is now, and will be forever. Amen.

RESPONSE:

"OPEN NOW THY GATES OF BEAUTY"

LSB #901 vs 4-5

Text and tune: Public domain

The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are written below the notes, with some lines having two versions (4 and 5) for different parts of the song. The melody is simple and hymn-like, with a final double bar line at the end of the fourth staff.

4 Thou my faith in - crease and quick - en; Let me keep Thy
5 Speak, O God, and I will hear Thee; Let Thy will be
gift di - vine, How - so - e'er temp - ta - tions thick - en;
done in - deed. May I un - dis - turbed draw near Thee
May Thy Word still o'er me shine As my guid - ing
While Thou dost Thy peo - ple feed. Here of life the
star through life, As my com - fort in all strife.
foun - tain flows; Here is balm for all our woes.

PRAYER OF THE DAY

P The Lord be with you.
C And also with you.

P We pray together.

All: **Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

[Please be seated]

THE WORD

OLD TESTAMENT

Jeremiah 31:31-34

"The time is coming," declares the LORD "when I will make a new covenant with the house of Israel and with the house of Judah. It will not be like the covenant I made with their forefathers when I took them by the hand to lead them out of Egypt, because they broke my covenant, though I was a husband to them," declares the LORD.

"This is the covenant I will make with the house of Israel after that time," declares the LORD. "I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people. No longer will a man teach his neighbor, or a man his brother, saying, 'Know the LORD,' because they will all know me, from the least of them to the greatest," declares the LORD. "For I will forgive their wickedness and will remember their sins no more."

L This is the Word of the Lord.
C **Thanks be to God.**

EPISTLE

Hebrews 5:1-10

Every high priest is selected from among men and is appointed to represent them in matters related to God, to offer gifts and sacrifices for sins. He is able to deal gently with those who are ignorant and are going astray, since he himself is subject to weakness. This is why he has to offer sacrifices for his own sins, as well as for the sins of the people. No one takes this honor upon himself; he must be called by God, just as Aaron was. So Christ also did not take upon himself the glory of becoming a high priest. But God said to him, "You are my Son; today I have become your Father." And he says in another place, "You are a priest forever, in the order of Melchizedek."

During the days of Jesus' life on earth, he offered up prayers and petitions with loud cries and tears to the one who could save him from death, and he was heard because of his reverent submission. Although he was a son, he learned obedience from what he suffered and, once made perfect, he became the source of eternal salvation for all who obey him and was designated by God to be high priest in the order of Melchizedek.

L This is the Word of the Lord.

C Thanks be to God

[Please stand]

HOLY GOSPEL

Mark 10:35-45

P The Holy Gospel according to St. Mark, the tenth chapter.

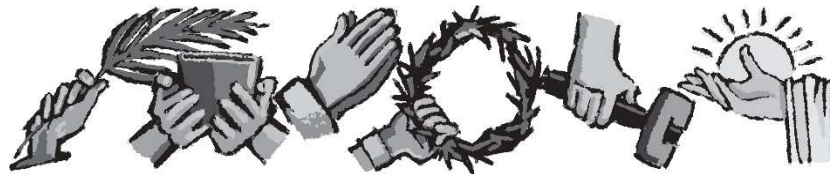
C Glory to You, O Lord.

And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

[Please be seated]



SERMON HYMN

“CHRIST, THE LIFE OF ALL THE LIVING”

LSB #420 VS 1, 6 & 7

Text and tune: Public domain



1 Christ, the life of all the liv - ing, Christ, the death of
6 Thou hast suf - fered great af - flic - tion And hast borne it
7 Then, for all that wrought my par - don, For Thy sor - rows

death, our foe, Who, Thy - self for me once giv - ing
pa - tient - ly, E - ven death by cru - ci - fix - ion,
deep and sore, For Thine an - guish in the Gar - den,

To the dark - est depths of woe: Through Thy suf - f'rings,
Ful - ly to a - tone for me; Thou didst choose to
I will thank Thee ev - er - more, Thank Thee for Thy

death, and mer - it I e - ter - nal life in - her - it.
be tor - ment - ed That my doom should be pre - vent - ed.
groan - ing, sigh - ing, For Thy bleed - ing and Thy dy - ing,

Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
For that last tri - um - phant cry, And shall praise Thee, Lord, on high.

SERMON

“I Know What You’re Going Through”

Hebrews 10:7-10

Pastor Blair Clark

[Please stand]

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of

the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

[Please be seated]

OFFERTORY HYMN

“COME, FOLLOW ME,” THE SAVIOR SPAKE”

LSB #688 vs 1, 3 & 5

Text and tune: Public domain

1 "Come, fol - low Me," the Sav - ior spake, "All in My
3 "My heart a - bounds in low - li - ness, My soul with
5 Then let us fol - low Christ, our Lord, And take the
way a - bid - ing; De - ny your-selves, the world for-sake,
love is glow - ing; And gra - cious words My lips ex-press,
cross ap - point - ed And, firm - ly cling - ing to His Word,
O - bey My call and guid - ing. O bear the cross, what -
With meek-ness o - ver - flow - ing. My heart, My mind, My
In suf - f'ring be un - daunt - ed. For those who bear the
e'er be - tide, Take My ex - am - ple for your guide.
strength, My all, To God I yield, on Him I call.
bat - tle's strain The crown of heav'n - ly life ob - tain.

PRAYERS

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Merciful Father, we pray for Your whole Church throughout the world. As You sent Your Son not to be served but to serve and to give His life as a ransom for many, so

form all who have become Your people by faith in Christ to be servants of one another in love. Keep all preachers of Your Word and all hearers in the blessed humility of faith, hope, and love. Lord, in Your mercy,

C **hear our prayer.**

P Almighty God, we pray for rulers of nations and all those in the authority of government. We lift up our brave service members in the military, who serve in dangerous locales, and pray for their safety. Grant wisdom and courage to all leaders that they may rule in the ways that make for justice and peace, that Your Word may abound and be broadcast all over the world. Lord, in Your mercy,

C **hear our prayer.**

P Loving Savior, we pray for all the downtrodden, the poor, the homeless, and the lonely. Transform the hands and hearts of Your people to be the hands and hearts of Your own mercy to lift people from the dust and ashes of hopelessness, to soothe their wounds with Your love and friendship. Lord, in Your mercy,

C **hear our prayer.**

P Lord of life, we pray for all who are in any need, especially the sick and injured, those who are homebound, and the hospitalized including those we have lifted up to You previously, and also those we now name in our hearts. May we all take comfort in the confident faith of Your resurrection and our new identity as members of Your eternal kingdom. Lord, in Your mercy,

C **hear our prayer.**

(Intercessory Prayers)

Happy Birthday

March 16 - Nancy Brown

March 17 - Shari Lackey, Rose Vanacore

Tom Adams and Lynn Moore

March 18 - Al Etzler and Fred Willman

March 19 - Audrey Stencel

March 22 - Judy Kelly, Donna Munden

and Nicholas Mulidor

Happy Anniversary

March 18 - Skip and Debbie Sattler 52

March 20 - Paul and Sandra Pazitney 5

In Our Thoughts and Prayers

*We remember the family of Norbert Laabs who was
called to his heavenly home on Tuesday, March 12, 2024.*

P Into Your hands, O God, we commend all for whom we pray, trusting in Your mercy
for the sake of Your Son, Jesus Christ our Lord.

C Amen.

[Please stand]

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

LORD'S PRAYER

**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy
will be done on earth as it is in heaven. Give us this day our daily bread; and
forgive us our trespasses as we forgive those who trespass against us; and
lead us not into temptation, but deliver us from evil. For thine is the kingdom
and the power and the glory forever and ever. Amen**

WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when
He had given thanks, He broke it and gave it to the disciples and said: "Take, eat;
this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks,
He gave it to them, saying: "Drink of it, all of you; this cup is the ✠ new testament
in My blood, which is shed for you for the forgiveness of sins. This do, as often as
you drink it, in remembrance of Me."

[Please be seated]

AGNUS DEI

O Jesus Christ, true Lamb of God,
You take away the sins of the world away
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.

DISTRIBUTION HYMNS

“WHAT A FRIEND WE HAVE IN JESUS”

LSB #770

Text and tune: Public domain



1 What a friend we have in Je - sus, All our sins and griefs to bear!
2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?
3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
We should nev - er be dis-cour-aged— Take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—
Can we find a friend so faith - ful Who will all our sor-rows share?
Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
Je - sus knows our ev - 'ry weak-ness—Take it to the Lord in prayer.
In His arms He'll take and shield thee; Thou wilt find a sol-ace there.

“WHEN PEACE LIKE A RIVER”

Worship & Rejoice # 428
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Verse 1

When peace like a river attendeth my way,
when sorrows like sea billows roll,
whatever my lot, thou hast taught me to say,
"It is well, it is well with my soul."

Refrain

Verse 2

Though Satan should buffet,
though trials should come,
let this blest assurance control:
that Christ has regarded my helpless estate,
and hath shed his own blood for my soul.

Refrain

Verse 3

My sin--O, the bliss of this glorious thought,
my sin--not in part but the whole,
is nailed to the cross, and I bear it no more:
Praise the Lord, praise the Lord, O my
soul! **Refrain**

Verse 4

And, Lord, haste the day
when my faith shall be sight,
the clouds be rolled back as a scroll,
the trump shall resound and the Lord shall
descend: "Even so"--it is well with my soul.

Refrain

Refrain:

***It is well with my soul,
It is well, it is well with my soul.***

“STEP BY STEP”

Communion Song Book #9
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O God, You are my God,
And I will ever praise You.
O God, You are my God,
And I will ever praise You.

I will seek You in the morning,
And I will learn to walk in Your ways.
And step by step You'll lead me,
And I will follow You all of my days

And I will follow You all of my days,
And I will follow You all of my days,
And step by step You'll lead me,
And I will follow You all of my days.

[Please stand]

THE DISMISSAL

P May the body and blood of our Lord Jesus Christ strengthen you and keep you in His grace, unto life everlasting. Go in peace, to serve the Lord.

C **Thanks be to God.**

POST-COMMUNION THANKSGIVING

P The Lord be with you.

C **And also with you.**

P For the new covenant of God's love that works mercy in our hearts,

C **we give thanks to the Lord.**

P For Christ our great high priest and only sacrifice,

C **we give thanks to the Lord.**

P For our new identity in Christ as humble servants,

C **we give thanks to the Lord. Amen.**

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

C **Amen.**



CLOSING HYMN

“TO GOD BE THE GLORY”

TOSB #241

Fanny Jane Crosby, William Howard Doane

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Verse 1

To God be the glory great things He has done
So loved He the world that He gave us His Son
Who yielded His life an atonement for sin
And opened the life gate that all may go in

Chorus

**Praise the Lord praise the Lord
Let the earth hear His voice
Praise the Lord praise the Lord
Let the people rejoice
O come to the Father through Jesus the Son
And give Him the glory great things He has done**

Verse 2

O perfect redemption the purchase of blood
To every believer the promise of God
The vilest offender who truly believes
That moment from Jesus a pardon receives. **Chorus**

Verse 3

Great things He has taught us
Great things He has done
And great our rejoicing through Jesus the Son
But purer and higher and greater will be
Our wonder our transport when Jesus we see. **Chorus**

POSTLUDE

“JESUS, THY HUMILIATION”

by J. S. Bach

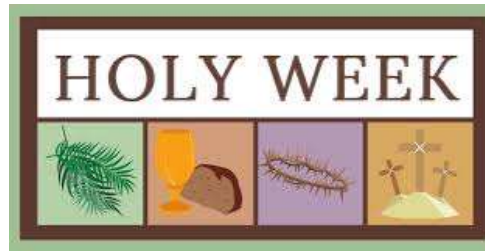
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MIDWEEK LENTEN WORSHIP SCHEDULE

MIDWEEK LENTEN SERVICE - March 20, 2024 @ 4pm

"Guided to Perseverance"

5:00pm Dinner



HOLY WEEK WORSHIP SCHEDULE

PALM SUNDAY- March 24, 2024 @ 8:00am & 10:30am

"Guided to Humility"

MAUNDY THURSDAY - March 28, 2024 @ 11:00am & 6:00pm

**A UNIQUE WORSHIP AND COMMUNION EXPERIENCE
SEDER MEAL AND DINNER THEATER**

"The Room Upstairs"

(Attendance Registration)

GOOD FRIDAY - March 29, 2024 @4pm

"Guided to Sacrifice"

EASTER SUNDAY - March 31, 2024

"Guided to New Life"

**EASTER COMMUNION SERVICE - 8:00AM
EASTER FESTIVAL CELEBRATION SERVICE - 10:30AM**