

TRINITY LUTHERAN CHURCH



SECOND SUNDAY AFTER PENTECOST

Father's Day
June 18 & 19, 2022

OUR RITE OF FRIENDSHIP: *Members and guests: Please register your attendance in the red pad located at the end of each row. We ask our guests to please print your complete address and phone number. When it reaches the other end of the row, pass it back. Upon its return note the other names; you may meet a new friend in Christ today.*



Please turn off your cell phone.

If you desire a hearing assistance unit please ask an usher.

May the Holy Spirit bless our worship!

PRE-SERVICE MUSIC

"Near to the Heart of God" *arr. Southbridge*

"God Will Take Care of You" *arr. Leatherman*

"Children of the Heavenly Father" *arr. Shackley*

T. Green

WELCOME AND ANNOUNCEMENTS

[Please stand]

OPENING HYMN “Holy God, We Praise Thy Name” (LSB940) vs 1, 4, 5

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1 Ho - ly God, we praise Thy name; Lord of all, we
4 Thou art King of Glo - ry, Christ; Son of God, yet
bow be - fore Thee. All on earth Thy scep - ter claim,
born of Mar - y. For us sin - ners sac - ri - ficed,
All in heav'n a - bove a - dore Thee. In - fi - nite Thy
As to death a Trib - u - tar - y, First to break the
vast do - main, Ev - er - last - ing is Thy reign.
bars of death, Thou hast o - pened heav'n to faith.

**Holy Father, holy Son,
Holy Spirit, three we name Thee;
Though in essence only one,
Undivided God we claim Thee
And, adoring, bend the knee
While we own the mystery.**

BLESSING OF THE CANCER CARE BAGS

Pastor: Heavenly Father, You are fully aware of the many people who are wrestling with various cancers and are undergoing chemo treatments. It is for such people that we give thanks today for the many hands that have contributed to these cancer bags and assembled them for distribution. Bless these bags and the future recipients that they may know the blessing of Your love and care in the name of the Father, and of the Son, and of the Holy Spirit.

People: Amen.

INVOCATION

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: **Amen.**

CONFESSION AND ABSOLUTION

Pastor: We confess our sins to the Lord, humbly asking Him for the sake of His Son, Jesus Christ to grant us forgiveness.

People: **Almighty God, merciful Father, we confess to You that we have sinned against You and our neighbor in thought, word and deed. While many times you have showered us with Your compassion, we have often failed to reflect that same loving care to others. For the sake of Jesus, forgive us all our sins; and by Your Holy Spirit increase in us true knowledge of You and Your will and obedience to Your Word, to the end that we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

Pastor: Upon this your confession, I by virtue of my office, as a called and ordained servant of the Word, announce the grace of God to you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

People: **Amen.**

[Please be seated]

HYMN OF PRAISE **“I Heard the Voice of Jesus Say”** (CW703) vs 1, 2
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I heard the voice of Jesus say, “Come unto me and rest;
lay down, O weary one, lay down your head upon my breast.”
I came to Jesus as I was, so weary, worn, and sad;
I found in him a resting place, and he has made me glad.

I heard the voice of Jesus say, “Behold, I freely give
the living water, thirsty one; stoop down and drink and live.”
I came to Jesus, and I drank of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

PRAYER OF THE DAY

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Let us pray together:

People: **O Lord our God, through Your Word spoken by the prophet Elijah, You gave life where there was death. Give us life and restoration through Your Word today so that we may bear witness to the goodness of the one who has defeated death; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

HYMN OF PRAISE “I Heard the Voice of Jesus Say” (CW703) vs 3
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I heard the voice of Jesus say, “I am this dark world’s light.
Look unto me; your morn shall rise and all your day be bright.”
I looked to Jesus, and I found in him my star, my sun;
and in that light of life I’ll walk till trav’ling days are done.



THE WORD

OLD TESTAMENT 1 Kings 17:17-24

Reader: **The Old Testament Reading for the second Sunday after Pentecost is from the 17th Chapter of 1st Kings.**

Some time later the son of the woman who owned the house became ill. He grew worse and worse, and finally stopped breathing. She said to Elijah, “What do you have against me, man of God? Did you come to remind me of my sin and kill my son?” “Give me your son,” Elijah replied. He took him from her arms, carried him to the upper room where he was staying, and laid him on his bed. Then he cried out to the LORD, “LORD my God, have you brought tragedy even on this widow I am staying with, by causing her son to die?” Then he stretched himself out on the boy three times and cried out to the LORD, “LORD my God, let this boy’s life return to him!”

The LORD heard Elijah’s cry, and the boy’s life returned to him, and he lived. Elijah picked up the child and carried him down from the room into the house. He gave

him to his mother and said, "Look, your son is alive!" Then the woman said to Elijah, "Now I know that you are a man of God and that the word of the LORD from your mouth is the truth."

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

PSALM Psalm 3

Reader: **We read responsively Psalm 3**

Reader: O Lord, how many are my foes! Many are rising against me; many are saying of my soul, There is no salvation in him in God.

People: **But you, O Lord, are a shield about me, my glory, and the lifter of my head.**

Reader: I cried aloud to the Lord, and he answered me from his holy hill.

People: **I lay down and slept; I woke again, for the Lord sustained me.**

Reader: I will not be afraid of many thousands of people who have set themselves against me all around.

People: **Arise, O Lord! Save me, O God!**

Reader: For you strike all my enemies on the cheek; you break the teeth of the wicked.

People: **Salvation belongs to the Lord; your blessing be upon your people.**

EPISTLE Galatians 3:23- 4:7

Reader: **The Epistle is from the 3rd and 4th chapters of Galatians.**

Before the coming of this faith, we were held in custody under the law, locked up until the faith that was to come would be revealed. So the law was our guardian until Christ came that we might be justified by faith. Now that this faith has come, we are no longer under a guardian. So in Christ Jesus you are all children of God through faith, for all of you who were baptized into Christ have clothed yourselves with Christ. There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.

What I am saying is that as long as an heir is underage, he is no different from a slave, although he owns the whole estate. The heir is subject to guardians and trustees until the time set by his father. So also, when we were underage, we were in slavery under the elemental spiritual forces of the world. But when the set time had fully come, God sent his Son, born of a woman, born under the law, to redeem those under the law, that we might receive adoption to sonship. Because you are his sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, "Abba, Father." So you are no longer a slave, but God's child; and since you are his child, God has made you also an heir.

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

[Please stand]

HOLY GOSPEL Luke 8:26-39

Pastor: The Holy Gospel according to St. Luke, the 8th chapter.

People: **Glory to You, O Lord.**

They sailed to the region of the Gerasenes, which is across the lake from Galilee. When Jesus stepped ashore, he was met by a demon-possessed man from the town. For a long time this man had not worn clothes or lived in a house, but had lived in the tombs. When he saw Jesus, he cried out and fell at his feet, shouting at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? I beg you, don't torture me!" For Jesus had commanded the impure spirit to come out of the man. Many times it had seized him, and though he was chained hand and foot and kept under guard, he had broken his chains and had been driven by the demon into solitary places. Jesus asked him, "What is your name?" Legion," he replied, because many demons had gone into him. And they begged Jesus repeatedly not to order them to go into the Abyss. A large herd of pigs was feeding there on the hillside. The demons begged Jesus to let them go into the pigs, and he gave them permission. When the demons came out of the man, they went into the pigs, and the herd rushed down the steep bank into the lake and was drowned.

When those tending the pigs saw what had happened, they ran off and reported this in the town and countryside, and the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus' feet, dressed and in his right mind; and

they were afraid. Those who had seen it told the people how the demon-possessed man had been cured. Then all the people of the region of the Gerasenes asked Jesus to leave them, because they were overcome with fear. So he got into the boat and left.

The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying, "Return home and tell how much God has done for you." So the man went away and told all over town how much Jesus had done for him.

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

[Please be seated]

SERMON HYMN "God Who Saved the Widow's Son" to the Tune of LSB873

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**God, who saved the widow's son,
Listen to Your children's plea.
Lord, whose Word the world begun,
Fill us with the faith to see:
Scripture breathes in us new life,
Conquers Satan, ends all strife.**

**Word made flesh and God's own Son,
Jesus came to earth to save.
Wandering children to be won,
Christ continued to the grave.
Lord my God restored His breath
Victor of sin, pain, and death!**

**On the third day, Jesus rose,
Breaking from the rocky tomb.
On the last day, those He chose
Will spring from the earthly gloom.
He will hold us in His hand,
Leading to the promised land.**

SERMON “In Transition With God” 1 Kings 17:17-24

[Please stand]

CONFESSION OF FAITH: APOSTLES’ CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

[Please be seated]

OFFERING HYMN “Thy Word is a Lamp”

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**Thy word is a lamp unto my feet
and a light unto my path.**

**When I feel afraid, think I’ve lost my way,
still You’re there right beside me,
and nothing will I fear
as long as You are near.
Please be near me to the end.**

**Thy word is a lamp unto my feet
and a light unto my path.**

PRAYERS OF THE CHURCH

Pastor: Let us pray for the whole people of God, confident that our heavenly Father hears us for the sake of His Son, our Mediator and High Priest, Jesus.

(Silence for personal prayer)

Pastor: O Lord our God, if we look for strength and salvation anywhere but in You, we will go hungry and die, and so lead us to look to You for life.

People: By Your Holy Word, strengthen us. By Your Son's body and blood, continue to nourish our faith.

Pastor: O Lord our God, You desire that all be saved and come to knowledge of the truth. Work in the lives of those outside the Church, engender in them repentance that they would turn from the false gods of this world to You, the one true God.

People: Give us compassion for the lost and erring that they may come to faith in You, Lord Jesus.

Pastor: O Lord our God, thank You for the times of refreshment and rest that You give to us in this life. Help us to use our times of leisure wisely.

People: Make us good stewards that we rebuild our bodies and renew our minds for better service in Your name.

Pastor: O Lord our God, grant courage and strength to those who face persecution for the sake of Your name. Strengthen them by Your Holy Spirit to stand firm in the faith and confess You boldly.

People: Assure them that You will never leave or forsake them.

Pastor: O Lord our God, You are our rock and fortress, a present help in trouble. Assure those who are suffering or ill (*especially...*) of Your mercy, grant them comfort in knowing You are with them always.

People: If it is Your will, restore them to health.

Pastor: O Lord our God, thank You for the gift of forgiveness that You give in Your Son's body and blood. Make us ready to worthily receive the salvation You give in Your Holy Supper. For the sake of Jesus, our Mediator,

People: hear our prayer.

Pastor: O Lord our God, Your Word assures us of forgiveness of sins and deliverance from death through Your Son.

People: Strengthen us by Your Spirit that we cling to the hope that on the Last Day we will be raised to life and glory.

Pastor: O Lord, our God, we thank You for faithful fathers, who taught us to trust You and Your Word; and who also sought to be a blessing to us, that You would bless them with Your continued grace and love.

People: Grant them Your Holy Spirit as they live out their days serving and honoring You.

(Intercessory Prayers)

HAPPY BIRTHDAY

June 18—**Linda Arneson, Dave Mack, Arline Reinking-Hanf, Sharon Sindlinger**

June 19—**Don Bowman**

June 21—**Nancy Flowers, Jacquie Schulze, Loni Walker**

June 22—**Bob Anderson, Mike Guinn, Lon Hertel, DJ McElwain**

June 23—**Delores Korff**

June 24—**Norma Becker, Bob Edenhofer, Lenore Sierk, Polly Suszan**

HAPPY ANNIVERSARY

June 18—**Paul & Sandi Crousore (56)**

Al & Paula Diemer (56)

Ron & Nancy Fauser (57)

Jim & Connie Gibson (34)

Ed & Jan Haynie (22)

Ron & Jan Stobart (62)

June 20—**Jack & Barb Csont (63)**

Ralph & Donna Munden (58)

June 21—**Paul & Ruth Ann Schultz (53)**

Jim & Jan Thomas (63)

Barb & Larry Van Dyke (47)

June 22—**Carl & Lori Luepnitz (59)**

Pastor: O Lord our God, we ask that You would graciously hear our prayers today for the sake of Jesus, our Mediator.
People: Amen.

[Please stand]



SACRAMENT

The Lord's Supper is a gracious gift instituted by Jesus Christ for the forgiveness of sins and as a means of receiving God's grace. We believe that in the holy supper, the true body and blood of the Savior, along with the bread and wine, comes to us. We are encouraged by Jesus to commune frequently and God tells us through St. Paul that we must examine ourselves in preparation for a worthy reception of the sacrament. This includes a confession of our sins, a proclamation of our faith, and a determination to lead a more godly life in the future. If you also acknowledge your sinfulness and your need for a Savior, and recognize Christ's physical presence in the bread and wine, we invite you to join us at the Lord's table.

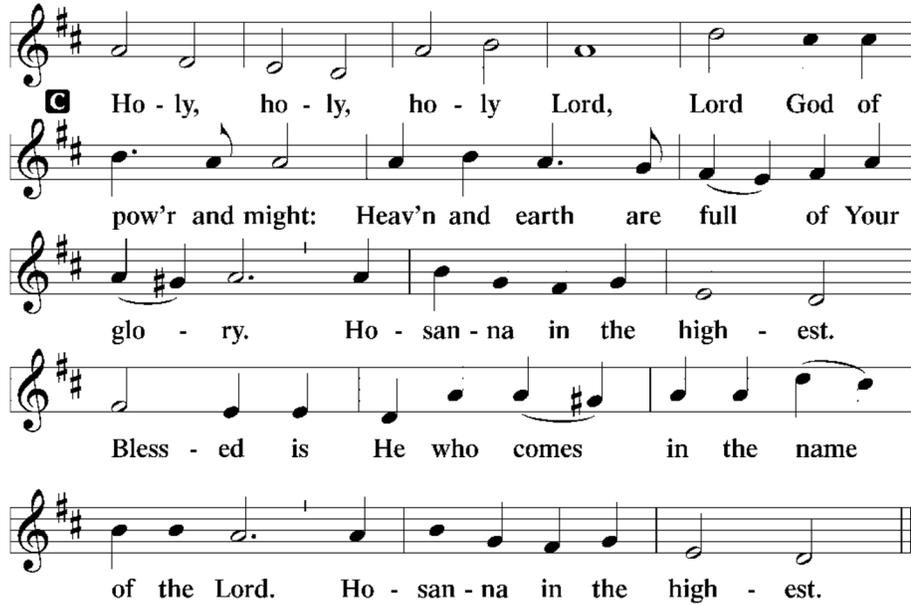
PREFACE

Pastor: The Lord be with you.
People: And also with you.

Pastor: Lift up your hearts.
People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.
People: It is right to give Him thanks and praise.

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

WORDS OF OUR LORD

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the  new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI- THE PEACE OF THE LORD

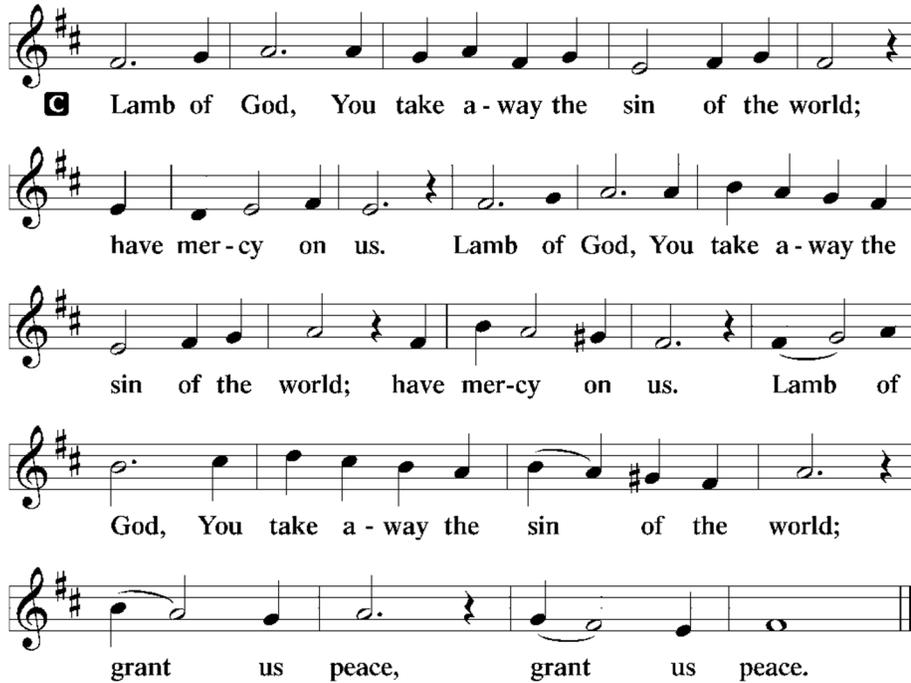
Pastor: The peace of the Lord be with you always.

People: Amen.

[Please be seated]

AGNUS DEI

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☐ Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer - cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

DISTRIBUTION HYMNS

“There is a Balm in Gilead” (LSB749) Used by permission CCLI #1373091

There is a balm in Gil-e-ad To make the wound-ed whole;
There is a balm in Gil-e-ad To heal the sin-sick soul.

1 Some - times I feel dis - cour - aged And think my work's in vain,
2 If you can - not preach like Pe - ter, If you can - not pray like Paul,
3 Don't ev - er feel dis - cour - aged, For Je - sus is your friend;

Refrain
But then the Ho - ly Spir - it Re - vives my soul a - gain.
You can tell the love of Je - sus And say He died for all.
And if you lack for knowl - edge, He'll ne'er re - fuse to lend.

“In Christ There is No East or West” (LSB653) vs 1, 4, 5

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1 In Christ there is no east or west,
4 Join hands, dis - ci - ples of the faith,
5 In Christ now meet both east and west;

In Him no south or north, But one great fel - low -
What - e'er your race may be; Who serves my Fa - ther
In Him meet south and north. All Chris - tian souls are

ship of love Through - out the whole wide earth.
as His child Is sure - ly kin to me.
one in Him Through - out the whole wide earth.

DISTRIBUTION HYMN

"We Fall Down" by *Chris Tomlin*

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**We fall down
We lay our crowns
At the feet of Jesus**

**The greatness of
Mercy and love
At the feet of Jesus**

**We cry holy, holy, holy
We cry holy, holy, holy
We cry holy, holy, holy
Is the lamb**

**We fall down
We lay our crowns
At the feet of Jesus**

**The greatness of
Mercy and love
At the feet of Jesus**

**We cry holy, holy, holy
We cry holy, holy, holy
We cry holy, holy, holy
Is the lamb**

**We cry holy, holy, holy
We cry holy, holy, holy
We cry holy, holy, holy
Is the lamb**

[Please stand]

POST-COMMUNION CANTICLE "Thank the Lord"

Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

POST COMMUNION COLLECT

Pastor: Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BLESSING

Pastor: May the body and blood of our Lord Jesus Christ strengthen you and keep you in His grace. Go in peace, to serve the Lord.

People: Thanks be to God.

BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ☩ give you peace.

People: **Amen.**

CLOSING HYMN “This Little Light of Mine” (TOSB235)

This little light of mine,
I'm going to let it shine;
This little light of mine,
I'm going to let it shine;
Let it shine, let it shine, let it shine.

Don't you try to blow it out;
I'm going to let it shine;
Don't you try to blow it out;
I'm going to let it shine;
Let it shine, let it shine, let it shine.

Hide it under a bushel? No!
I'm going to let it shine;
Hide it under a bushel? No!
I'm going to let it shine;
Let it shine, let it shine, let it shine.

All around the neighborhood;
I'm going to let it shine;
All around the neighborhood;
I'm going to let it shine;
Let it shine, let it shine, let it shine.

Hold it high so all can see;
I'm going to let it shine;
Hold it high so all can see;
I'm going to let it shine;
Let it shine, let it shine, let it shine.

SILENT PRAYER

POSTLUDE “This Little Light of Mine” *T. Green*

OUR MISSION: *The mission of Trinity Lutheran Church is to share the good news of Jesus Christ by serving the spiritual, family and personal needs of the community. We believe that the primary reason for our existence is to bring people closer to Jesus Christ by providing worship, Bible studies, prayer and fellowship to foster spiritual growth.*



ALTAR FLOWERS are given to the honor and glory of our risen Lord and Savior, Jesus Christ by **Ron & Jan Stobart** in honor of **62 years of love on their Wedding Anniversary.**



SPECIAL PRAYERS: Kitty Evans, Bev Tibbits, Judy Myers, Don Butenhof, C.C. Acker, Leilani Schneider, Ken Herro, John Starr, Sandy Hooten, Kathy Bultman, Bonnie Wuethrich, Cindy Checke, Marilyn & Bob Tomsik, Marlene Moore, Dan Lindstrom.

Welcome to
Trinity Lutheran Church
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Website: www.trinitysummerfield.com
Email: office@trinitysummerfield.org

Christianity is the only religion of the world to insist that reconciliation with the creator cannot ever be accomplished by our performance. Only through the revelation of a Savior, who would be the substitute sacrifice for all of our wrongdoing and make us right with God, can we finally overcome our sense of separation from the Almighty.

This is a gift and promise of life that we rejoice in and share with Christians around the world. We share with all Christians the desire that everyone would come to know Jesus and experience a life under “new management” – the grace and purpose of God.

Trinity is a member of the Lutheran Church – Missouri Synod. We enjoy a blessed confessional heritage of Biblical Christianity with over 65 million Lutherans around the world and over 7 million Lutherans in the U.S. alone. What we know and believe comes only from the Bible, which is God’s inspired Word. While the Bible is certainly our guide for holy living, the primary purpose of the Bible is to reveal Jesus Christ as Savior and Lord.

We believe every Sunday at Trinity Lutheran Church is a “little Easter”, a celebration of the resurrection of our Lord. We celebrate the sacrament of the Lord’s Supper every Sunday in all worship services. We believe the forgiveness and strength of faith we are promised through receiving the very body and blood of Christ is so greatly needed by all of God’s people, for we are truly a community of wounded healers. For a Christian Church to be anything else than a place of common fellowship and unity and a source of strength for our fragile faith is to fail its God-ordained purpose and intent.

Our pastors would like to be of service to you in any way they can. Feel free to call the church office or speak with Pastor Roger or Pastor Blair directly if you wish to find out more about the church or have more personal needs of a spiritual nature.