



**Trinity
Lutheran
Church**
LCMS

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**Church
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Senior Pastor

Roger Schoolcraft

Associate Pastor

Blair Clark

Music Minister

T. Green

**June 25 & 26,
2022**

*“God's Solution
to the Elijah
Syndrome”*

1 Kings 19:14

TRINITY LUTHERAN CHURCH



THIRD SUNDAY AFTER PENTECOST June 25 & 26, 2022

OUR RITE OF FRIENDSHIP: *Members and guests: Please register your attendance in the red pad located at the end of each row. We ask our guests to please print your complete address and phone number. When it reaches the other end of the row, pass it back. Upon its return note the other names; you may meet a new friend in Christ today.*



Please turn off your cell phone.

If you desire a hearing assistance unit please ask an usher.

May the Holy Spirit bless our worship!

PRE-SERVICE MUSIC

“Ave Verum” *by Mozart*

“Amazing Grace My Chains Are Gone” *arr. Hayes*

“Just a Closer Walk with Thee” *arr. Shackley*

T. Green

WELCOME AND ANNOUNCEMENTS

[Please stand]

OPENING HYMN "Come, Thou Fount of Every Blessing" (LSB686) vs 1-2

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1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
2 Here I raise my Eb - en - e - zer, Hith - er by Thy
sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
help I've come; And I hope, by Thy good plea - sure,
Call for songs of loud - est praise. While the hope of end - less
Safe - ly to ar - rive at home. Je - sus sought me when a
glo - ry Fills my heart with joy and love, Teach me
strang - er, Wan - d'ring from the fold of God; He, to
ev - er to a - dore Thee; May I still Thy good - ness prove.
res - cue me from dan - ger, In - ter - posed His pre - cious blood.

INVOCATION

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: **Amen.**

Pastor: Before I was afflicted I went astray,

People: **but now I keep Your word.**

Pastor: Come, let us return to the Lord;


People: **for He has torn us, that He may heal us.**

CONFESSION AND ABSOLUTION

Pastor: The Lord came not to call the righteous, but sinners. We therefore humble ourselves before the Lord, confessing our sins that we may receive and know His forgiveness.

All: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and**

deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen

Pastor: The Lord Jesus "was delivered up for our trespasses and raised for our justification." Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, and in the stead and by the command of my Lord Jesus Christ, forgive you all your sins, in the name of the Father and of the  Son and of the Holy Spirit.

People: Amen.

[Please be seated]

HYMN OF PRAISE "Come, Thou Fount of Every Blessing" (LSB686) vs 3-4
Used by permission CCLI #1373091



3 Oh, to grace how great a debt - or Dai - ly I'm con -
4 Oh, that day when freed from sin - ning, I shall see Thy
strained to be; Let that grace now like a fet - ter
love - ly face; Clothed then in the blood - washed lin - en,
Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I
How I'll sing Thy won-drous grace! Come, my Lord, no long - er
feel it; Prone to leave the God I love. Here's my
tar - ry; Take my ran - som'd soul a - way; Send Thine
heart, O take and seal it, Seal it for Thy courts a - bove.
an - gels soon to car - ry Me to realms of end - less day.

PRAYER OF THE DAY

Pastor: We pray together

All: Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.



THE WORD

OLD TESTAMENT 1 Kings 19:9b-21

Reader: The Old Testament Reading for the Third Sunday after Pentecost is from the 19th Chapter of 1st Kings.

There he came to a cave and lodged in it. And behold, the word of the Lord came to him, and he said to him, "What are you doing here, Elijah?" He said, "I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." And he said, "Go out and stand on the mount before the Lord."

And behold, the Lord passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the Lord, but the Lord was not in the wind. And after the wind an earthquake, but the Lord was not in the earthquake. And after the earthquake a fire, but the Lord was not in the fire. And after the fire the sound of a low whisper. And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave.

And behold, there came a voice to him and said, "What are you doing here, Elijah?" He said, "I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away."

And the Lord said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. And the

one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?” And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

Reader: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE Galatians 5:1,13-25

Reader: The Epistle is from the 5th chapter of Galatians.

For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. For the whole law is fulfilled in one word: “You shall love your neighbor as yourself.” But if you bite and devour one another, watch out that you are not consumed by one another.

But I say, walk by the Spirit, and you will not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. But if you are led by the Spirit, you are not under the law. Now the works of the flesh are evident: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, envy, drunkenness, orgies, and things like these.

I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things

there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also keep in step with the Spirit.

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

[Please stand]

HOLY GOSPEL Luke 9:51-62

Pastor: The Holy Gospel according to St. Luke, the 9th chapter.

People: **Glory to You, O Lord.**

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. But the people did not receive him, because his face was set toward Jerusalem. And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" But he turned and rebuked them. And they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God." Yet another said, "I will follow you, Lord, but let me first say farewell to those at my home." Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

[Please be seated]

SERMON HYMN “I Leave All Things to God’s Direction” (LSB719) vs 1-3

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1 I leave all things to God's di - rec - tion; He loves me
2 God knows what must be done to save me; His love for
3 My God de - sires the soul's sal - va - tion; My soul He,
both in joy and woe. His will is good, sure His af -
me will nev - er cease. Up - on His hands He did en -
too, de - sires to save. There - fore with Chris - tian res - ig -
fec - tion; His ten - der love is true, I know. My for - tress
grave me With pur - est gold of lov - ing grace. His will su -
na - tion All earth - ly trou - bles I will brave. His will be
and my rock is He: What pleas - es God, that pleas - es me.
preme must ev - er be: What pleas - es God, that pleas - es me.
done e - ter - nal - ly: What pleas - es God, that pleas - es me.

SERMON “God’s Solution to the Elijah Syndrome” 1 Kings 19:14

[Please stand]

CONFESSION OF FAITH: APOSTLES’ CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

[Please be seated]

DOXOLOGY “Praise God, From Whom All Blessings Flow” (LSB805)

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**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above ye heav’nly host;
Praise Father, Son, and Holy Ghost;
Amen.**

PRAYERS OF THE CHURCH

Pastor: God of all good gifts,

People: we give You thanks and praise for all the blessings You bestow on us each day. With these offerings we offer ourselves to Your service and dedicate our lives to the proclamation of Your love; in the name of Him who gave His life for us, Jesus Christ, our Lord. Amen.

Pastor: We pray for the whole people of God in Christ Jesus, and for all people according to their needs.

For the government and those who protect us, especially our brave service members who defend our nation and answer the call of duty, that they may be upheld and strengthened in every good deed, and that our leaders govern with justice for the peace and well-being of all, serving to Your glory, Father. Let us pray to the Lord.

People: Lord, have mercy.

Pastor: For those who are sad and discouraged and those stricken with loneliness, that they put their hope in the Lord whose coming is as certain as that of the dawn, let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the homebound, the ill, and the distressed, for those among us in need of healing who we continue to lift up in prayer, and those we now name in our hearts, that they may have faith to endure their suffering or loneliness, knowing the true healing of their Great Physician, Savior and Lord, let us pray to the Lord.

People: hear our prayer.

(Intercessory Prayers)

HAPPY BIRTHDAY

June 26— **Waylon Albritton, Pat Braasch**
June 27— **Linda Larsen**
June 28— **Ken Brandt, Sam Guzzetta**
June 29— **Lane Ellington, K D. Minier**
June 30— **Sandy Hooten, Lydia Kelm, Mary Kay Schroeter**
July 1— **Judy Avant**

HAPPY ANNIVERSARY

June 25— **Robert & Bonnie Cofone (56)**
Paul & Janet Simmons (56)
June 26— **Don & Sue Burgardt (51)**
June 28— **Doug & Patsy Bock (47)**
Jules & Naomi Neuenfeldt (53)
June 29— **Carl & Ellie Handschke (54)**
July 1— **Ray & Connie Cunningham (67)**
Bob & Kathy Edenhofer (21)

Pastor: Into Your hands, O Lord, we commend all for whom we pray,
trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

People: **Amen.**

[Please stand]



SACRAMENT

The Lord's Supper is a gracious gift instituted by Jesus Christ for the forgiveness of sins and as a means of receiving God's grace. We believe that in the holy supper, the true body and blood of the Savior, along with the bread and wine, comes to us. We are encouraged by Jesus to commune frequently and God tells us through St. Paul that we must examine ourselves in preparation for a worthy reception of the sacrament. This includes a confession of our sins, a proclamation of our faith, and a determination to lead a more godly life in the future. If you also acknowledge your sinfulness and your need for a Savior, and recognize Christ's physical presence in the bread and wine, we invite you to join us at the Lord's table.

PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.


PROPER PREFACE


Pastor: It is truly good, right and salutary that we should at all times and in all places give thanks to you, holy Lord, almighty Father, everlasting God, through Jesus Christ our Lord, who ascended above the heavens and, sitting at your right hand, poured out on this day as he had promised the Holy Spirit on the chosen disciples. At this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and all the company of heaven we laud and magnify your glorious name, evermore praising you.

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

WORDS OF OUR LORD

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the  new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

[Please be seated]

AGNUS DEI (Setting Two)

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The musical score is written for two voices, Soprano and Bass, in the key of D major (indicated by two sharps) and 4/4 time. The lyrics are: "Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a - way the sin of the world; grant us peace, grant us peace." The score consists of five systems of two staves each. The first system begins with a red square icon. The melody is primarily in the Soprano part, with the Bass part providing harmonic support. The lyrics are aligned with the notes, with some words spanning across measures. The piece concludes with a final double bar line.

Lamb of God, You take a-way the sin of the world; have

mer-cy on us. Lamb of God, You take a-way the

sin of the world; have mer-cy on us. Lamb of

God, You take a - way the sin of the world;

grant us peace, grant us peace.

DISTRIBUTION HYMN "I Want to Walk as a Child of the Light" (LSB411)

Used by permission CCLI #1373091

1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world.
Clear Sun of Righ - teous - ness, shine on my path,
When we have run with pa - tience the race,

The star of my life is Je - sus.
And show me the way to the Fa - ther.
We shall know the joy of Je - sus.

Refrain
In Him there is no dark - ness at all.

The night and the day are both a - like.

The Lamb is the light of the cit - y of God.

Shine in my heart, Lord Je - sus.

DISTRIBUTION HYMNS

“Make Me a Channel of Your Peace”

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**Make me a channel of your peace
Where there is hatred let me bring your love
Where there is injury, your pardon Lord
And where there is doubt true faith in You**

**Make me a channel of your peace
Where there is despair in life let me bring hope
Where there is darkness only light
And where there's sadness ever joy**

*Refrain: Oh, Master grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved as to love with all my soul*

**Make me a channel of your peace
It is in pardoning that we are pardoned
It is in giving to all men that we receive
And in dying that we are born to eternal life** [Refrain]

**Make me a channel of your peace
Where there's despair in life let me bring hope
Where there is darkness only light
And where there's sadness ever joy**

**I, the Lord of sea and sky I have heard my people cry
All who dwell in deepest sin My hand will save.
I who made the stars of night I will make their darkness bright
Who will bear my light to them Whom shall I send?**

*Refrain: Here I am Lord Is it I Lord?
I have heard you calling in the night
I will go Lord If you lead me
I will hold your people in my heart.*

**I the Lord of snow and rain I have borne my people's pain
I have wept for love of them They turn away.
I will break their hearts of stone give them hearts for love alone
I will speak my word to them Whom shall I send? Refrain**

**I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them. My hand will save.
Finest bread I will provide till their hearts be satisfied.
I will give My life to them whom shall I send? Refrain**

[Please stand]

BLESSING

Pastor: May the body and blood of our Lord Jesus Christ strengthen you
and keep you in His grace. Go in peace, to serve the Lord.

People: **Thanks be to God.**

THE THANKSGIVING

Pastor: Because You called Matthew the tax collector to be Your apostle, and because You have called us,

People: we thank You, O Lord.

Pastor: Because You want mercy rather than sacrifices,

People: we thank You, O Lord.

Pastor: Because You came to heal the sick and not those who consider themselves healthy,

People: we thank You, O Lord.

BENEDICTION

Pastor: The LORD bless you and keep you.
The LORD make His face to shine on you and be gracious to you.
The LORD look upon you with favor, and ☩ give you peace.
Numbers 6:24-26

People: Amen.

CLOSING HYMN

“Guide Me, O Thou Great Redeemer” (LSB918)

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1 Guide me, O Thou great Re - deem - er, Pil - grim through this
2 O - pen now the crys - tal foun - tain Whence the heal - ing
3 When I tread the verge of Jor - dan, Bid my anx - ious
bar - ren land. I am weak, but Thou art might - y;
stream doth flow; Let the fi - ery, cloud - y pil - lar
fears sub - side; Death of death and hell's de - struc - tion,
Hold me with Thy pow'r - ful hand. Bread of heav - en,
Lead me all my jour - ney through. Strong de - liv - 'rer,
Land me safe on Ca - naan's side. Songs of prais - es,
bread of heav - en, Feed me till I want no
strong de - liv - 'rer, Be Thou still my strength and
songs of prais - es I will ev - er give to
more; Feed me till I want no more.
shield; Be Thou still my strength and shield.
Thee; I will ev - er give to Thee.

SILENT PRAYER

POSTLUDE

“Brethren, We Have Met to Worship” arr. Sorenson *T. Green*

OUR MISSION: *The mission of Trinity Lutheran Church is to share the good news of Jesus Christ by serving the spiritual, family and personal needs of the community. We believe that the primary reason for our existence is to bring people closer to Jesus Christ by providing worship, Bible studies, prayer and fellowship to foster spiritual growth.*



ALTAR FLOWERS are given to the honor and glory of our risen Lord and Savior, Jesus Christ.



SPECIAL PRAYERS: Kitty Evans, Bev Tibbits, Judy Myers, Don Butenhof, C.C. Acker, Leilani Schneider, John Starr, Sandy Hooten, Kathy Bultman, Bonnie Wuethrich, Cindy Checke, Marilyn & Bob Tomsik, Marlene Moore, Dan Lindstrom.

Welcome to
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Website: www.trinitysummerfield.com
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Christianity is the only religion of the world to insist that reconciliation with the creator cannot ever be accomplished by our performance. Only through the revelation of a Savior, who would be the substitute sacrifice for all of our wrongdoing and make us right with God, can we finally overcome our sense of separation from the Almighty.

This is a gift and promise of life that we rejoice in and share with Christians around the world. We share with all Christians the desire that everyone would come to know Jesus and experience a life under “new management” – the grace and purpose of God.

Trinity is a member of the Lutheran Church – Missouri Synod. We enjoy a blessed confessional heritage of Biblical Christianity with over 65 million Lutherans around the world and over 7 million Lutherans in the U.S. alone. What we know and believe comes only from the Bible, which is God’s inspired Word. While the Bible is certainly our guide for holy living, the primary purpose of the Bible is to reveal Jesus Christ as Savior and Lord.

We believe every Sunday at Trinity Lutheran Church is a “little Easter”, a celebration of the resurrection of our Lord. We celebrate the sacrament of the Lord’s Supper every Sunday in all worship services. We believe the forgiveness and strength of faith we are promised through receiving the very body and blood of Christ is so greatly needed by all of God’s people, for we are truly a community of wounded healers. For a Christian Church to be anything else than a place of common fellowship and unity and a source of strength for our fragile faith is to fail its God-ordained purpose and intent.

Our pastors would like to be of service to you in any way they can. Feel free to call the church office or speak with Pastor Roger or Pastor Blair directly if you wish to find out more about the church or have more personal needs of a spiritual nature.