

Friday, March 29, 2024

TRINITY LUTHERAN CHURCH

17330 South Highway 441, Summerfield, FL 34491 352-307-4500

Worship Times: Sundays 8am @ 10:30am

TrinitySummerfield.com

Email us at office@trinitysummerfield.org



Trinity Lutheran
Church, LCMS

*Pastor
Blair Clark*

Worship Assistants

HEAD ELDER

4:00pm
Leon Norregaard

KEYBOARD:
Joan Egeland

March 29, 2024

Trinity Lutheran Church

Rev. Blair Clark, Pastor

Our Mission

STATEMENT
STATEMENT
STATEMENT

“To share the good news of Jesus Christ”



**Our Vision
STATEMENT**

*“To serve as God guides us to bring people
closer to Jesus Christ through worship, Bible
studies, prayer and fellowship”*

WELCOME!!!

May the Holy Spirit bless our worship! We extend a warm welcome to each of you. May you find joy, comfort and strength as you worship with us today!

OUR RITE OF FRIENDSHIP:

Members and guests: Please register your attendance in the red pad located at the end of each row. **We ask our guests to please print your complete address and phone number.** When it reaches the other end of the row, pass it back. Upon its return note the other names; you may meet a new friend in Christ today.

Please turn off your cell phone.

**If you desire a hearing assistance unit,
speak with an usher.**

TRINITY LUTHERAN CHURCH



March 29, 2024

As the most somber day of the Church Year, Good Friday provides us with an opportunity to walk with Jesus in a world that we could only imagine. This world is Jewish but is ruled by Rome. This world prosecutes religious offenses through the state. This world releases a murderer and crucifies the innocent Jesus. Faithful and chosen disciples engage in betrayal, deception, and denial. This is a world that will never be the same---for the very Redeemer of Life dies upon the cross so that all may live (Acts 3:15).

[Please stand]

INVOCATION

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

OPENING HYMN

JESUS, REFUGE OF THE WEARY

LSB #423 vs. 1-3

Text and tune: Public domain

1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,
2 Do we pass that cross un - heed - ing, Breath - ing no re -
3 Je - sus, may our hearts be burn - ing With more fer - vent

whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your
love for You; May our eyes be ev - er turn - ing To be -

from the world a - bove: Of - ten have Your eyes, of - fend - ed,
thorn - en - cir - cled brow? Yet Your sin - less death has brought us
hold Your cross a - new Till in glo - ry, part - ed nev - er

Gazed up - on the sin - ner's fall; Yet up - on the
Life e - ter - nal, peace, and rest; On - ly what Your
From the bless - ed Sav - ior's side, Grav - en in our

cross ex - tend - ed, You have borne the pain of all.
grace has taught us Calms the sin - ner's deep dis - tress.
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

CALL TO WORSHIP

- P** Jesus' ancestor, David the psalmist, foretold by divine inspiration the suffering and sacrifice of his descendant Jesus, the Lamb of God. Nailed to the cross, Jesus prayed using words from the prophetic psalm: "My God, my God, why have you forsaken me? Why are you so far from saving me, from the words of my groaning? All who see me mock me; they make mouths at me; they wag their heads;
- C** 'He trusts in the Lord; let him deliver him; let him rescue him, for he delights in him!'
- P** For dogs encompass me; a company of evildoers encircles me;
- C** They have pierced my hands and feet—I can count all my bones—

- P** They stare and gloat over me;
C They divide my garments among them, and for my clothing they cast lots...
P All the ends of the earth shall remember and turn to the Lord,
C And all the families of the nations shall worship before you.
P For kingship belongs to the Lord, and he rules over the nations."
C "Behold, the Lamb of God, who takes away the sin of the world!"

CONFESSION AND ABSOLUTION

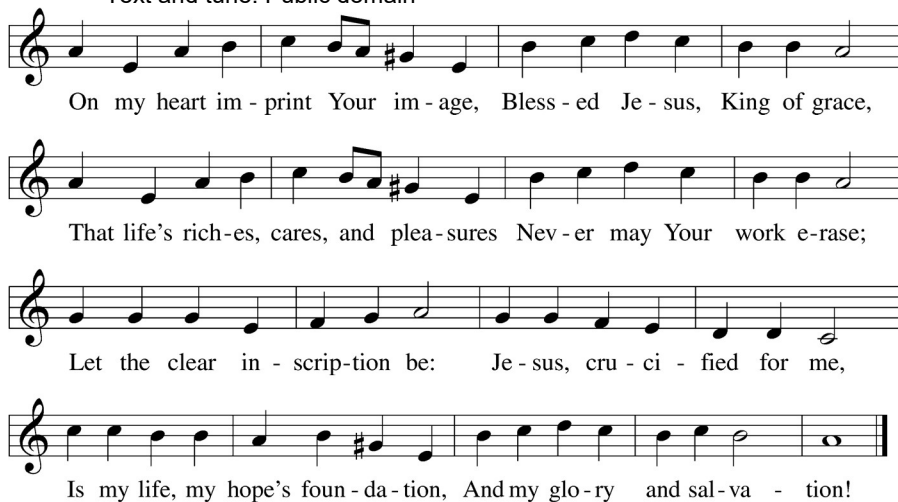
- P** Let us confess our sins to God and ask his forgiveness.
C Almighty God, we have sinned against you in our thoughts, words and actions. We seek to satisfy our own selfish desires. We listen to the temptations of the world around us instead of following your Word and ways. We do not love others as we should. Have mercy on us, and forgive us.
P God, in his grace and mercy, sent his Son into the world as the atoning sacrifice for the sins of the world. "All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all"). I announce to you that your sins are forgiven in the name of the Father and of the ✠ Son and of the Holy Spirit. Amen.
C With his wounds we are healed.

HYMN:

"ON MY HEART IMPRINT YOUR IMAGE"

LSB #422

Text and tune: Public domain



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,
 That life's rich-es, cares, and plea-sures Nev - er may Your work e-rase;
 Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,
 Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

PRAYER OF THE DAY

- P** Lord Jesus, Lamb of God, you bore our sins in your body on the cross. In our place, you suffered the penalty of death that we deserve. By God's grace through faith in your name, our sins are forgiven, and we stand before God clothed in your holiness, your righteousness. Lead us by the Holy Spirit to follow in your steps and be willing to make sacrifices for the sake of serving others. Lamb of God, who takes away the sin of the world, hear our prayer and accept our praise. Amen.

[Please be seated]

SPECIAL MUSIC:

"IN THE GARDEN"

By: Miles/Dobrinski

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By - The Bells of Trinity

THE WORD

OLD TESTAMENT

Isaiah 53:6-9

- L** All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.
- L** This is the Word of the Lord.
- C** **Thanks be to God.**

EPISTLE

Hebrews 10:12-14

- L** But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, waiting from that time until his enemies should be made a footstool for his feet. For by a single offering he has perfected for all time those who are being sanctified.
- L** This is the Word of the Lord.
- C** **Thanks be to God**

[Please stand]

HOLY GOSPEL

John 19:31-35

P The Holy Gospel according to St. John, the nineteenth chapter.

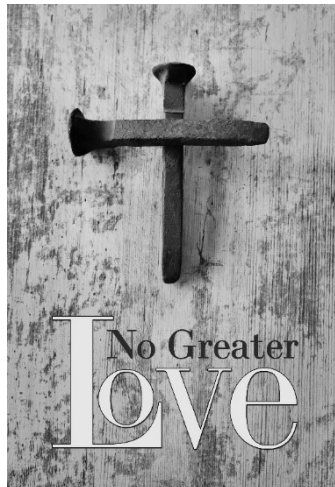
C **Glory to You, O Lord.**

P Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

[Please be seated]



SERMON HYMN

"STRICKEN, SMITTEN, AND AFFLICTED"

LSB #451 vs 1, 2 & 4

Text and tune: Public domain

1 Strick-en, smit-ten, and af-flict-ed, See Him dy-ing on the
2 Tell me, ye who hear Him groan-ing, Was there ev-er grief like
4 Here we have a firm foun-da-tion, Here the ref-uge of the
tree! 'Tis the Christ, by man re-ject-ed; Yes, my
His? Friends through fear His cause dis-own-ing, Foes in-
lost: Christ, the Rock of our sal-va-tion, Is the
soul, 'tis He, 'tis He! 'Tis the long-ex-pect-ed
sult-ing His dis-tress; Man-y hands were raised to
name of which we boast; Lamb of God, for sin-ners
Proph-et, Da-vid's Son, yet Da-vid's Lord; Proofs I
wound Him, None would in-ter-vene to save; But the
wound-ed, Sac-ri-fice to can-cel guilt! None shall
see suf-fi-cient of it: 'Tis the true and faith-ful Word.
deep-est stroke that pierced Him Was the stroke that jus-tice gave.
ev-er be con-found-ed Who on Him their hope have built.

SERMON

"Guided to the Cross - Guided to Sacrifice"

Isaiah 53:6-9

Pastor Blair Clark

[Please stand]

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

[Please be seated]

CHOIR ANTHEM

“HOPE OF THE WORLD”

Words and Arrangement by: Lloyd Larson

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*Sung by The Trinity Choir
Accompanied by Joan Egeland on flute*

PRAYERS

P Lord Jesus, when John the Baptist saw you, he said, “Behold the Lamb of God, who takes away the sin of the world.” You came to be the perfect sacrifice, to bear our sins in your body on the cross, to give up your life to save us. Jesus, Lamb of God, who takes away the sin of the world,

C **Have mercy on us, and hear our prayer.**

P Lord Jesus, we give thanks for those who each day sacrifice so much for us: family members, those in the armed forces, first responders and so many more. Watch over them, and keep them in your care. Jesus, Lamb of God, who takes away the sin of the world,

C **Have mercy on us, and hear our prayer.**

P Lord Jesus, we pray for those who are suffering through illness, pain or grief. Strengthen those who sacrifice their time to care for others. Give those who suffer and those who care for them the hope and comfort found in the promises of your Word. Open our eyes to see opportunities to serve and care for those in need. Jesus, Lamb of God, who takes away the sin of the world,

C Have mercy on us, and hear our prayer.

P Lord Jesus, lead us to sacrifice our time, talents and treasures in service to you through our service to others. Help us to bear the cross and follow your path of sacrifice. Jesus, Lamb of God, who takes away the sin of the world,

C Have mercy on us, and hear our prayer.

P Lord Jesus, as we remember today your sacrifice on the cross, we look forward to Easter morning, when we will rejoice in your triumphant resurrection. Through your sacrificial death we are forgiven. In your resurrection, we have life, now and forever. Jesus, Lamb of God, who takes away the sin of the world,

C Have mercy on us, and hear our prayer.

[Please stand]

LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

THE BLESSING

P Now may the Lord of peace himself give you peace at all times in every way.
The Lord be with you all.

C Amen.

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord lift up His countenance upon you and + give you peace.

C Amen.

CLOSING HYMN

“ABIDE WITH ME”

LSB #878 vs 1, 4, 5 & 6

Text and tune: Public domain



1 A - bide with me, fast falls the e - ven - tide.
4 Swift to its close ebbs out life's lit - tle day;
5 I fear no foe with Thee at hand to bless;
6 Hold Thou Thy cross be - fore my clos - ing eyes;



The dark - ness deep - ens; Lord, with me a - bide.
Earth's joys grow dim, its glo - ries pass a - way;
Ills have no weight and tears no bit - ter - ness.
Shine through the gloom, and point me to the skies.



When oth - er help - ers fail and com - forts flee,
Change and de - cay in all a - round I see;
Where is death's sting? Where, grave, thy vic - to - ry?
Heav'n's morn - ing breaks, and earth's vain shad - ows flee;



Help of the help - less, O a - bide with me.
O Thou who chang - est not, a - bide with me.
I tri - umph still if Thou a - bide with me!
In life, in death, O Lord, a - bide with me.

REMOVAL OF CHRIST CANDLE

STREPITUS

Ministers and worshipers leave in silence.

