



**Trinity
Lutheran
Church**
LCMS

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Summerfield
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**Church
Phone**

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Senior Pastor

Roger Schoolcraft

Associate Pastor

Blair Clark

**April 30 & May 1,
2022**



TRINITY LUTHERAN CHURCH



THIRD SUNDAY OF EASTER

April 30 & May 1, 2022

OUR RITE OF FRIENDSHIP: *Members and guests: Please register your attendance in the red pad located at the end of each row. **We ask our guests to please print your complete address and phone number.** When it reaches the other end of the row, pass it back. Upon its return note the other names; you may meet a new friend in Christ today.*



Please turn off your cell phone.

If you desire a hearing assistance unit, please request one from an usher.

May the Holy Spirit bless our worship!

PRE-SERVICE MUSIC

"Mighty to Save" *by Reuben Morgan*

Sung by Kimberley Clark

WELCOME

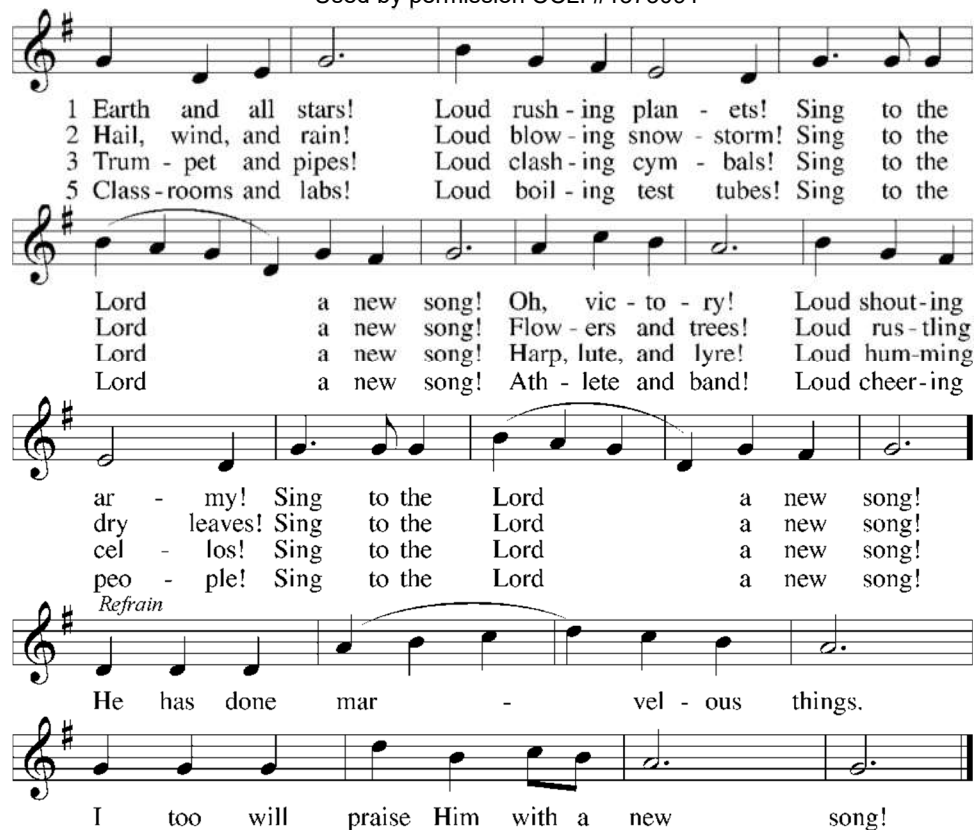
*Thank you to Kimberley Clark for playing in the Services this weekend.
We appreciate you!*

[Please stand]

OPENING HYMN "Earth and All Stars"

(LSB817) vs 1-3, 5

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1 Earth and all stars! Loud rush - ing plan - ets! Sing to the
2 Hail, wind, and rain! Loud blow - ing snow - storm! Sing to the
3 Trum - pet and pipes! Loud clash - ing cym - bals! Sing to the
5 Class - rooms and labs! Loud boil - ing test tubes! Sing to the
Lord a new song! Oh, vic - to - ry! Loud shout - ing
Lord a new song! Flow - ers and trees! Loud rus - tling
Lord a new song! Harp, lute, and lyre! Loud hum - ming
Lord a new song! Ath - lete and band! Loud cheer - ing
ar - my! Sing to the Lord a new song!
dry leaves! Sing to the Lord a new song!
cel - los! Sing to the Lord a new song!
peo - ple! Sing to the Lord a new song!
Refrain
He has done mar - vel - ous things.
I too will praise Him with a new song!

INVOCATION

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: **Amen.**

Pastor: Alleluia! Christ is risen!

People: **He is risen indeed! Alleluia!**

Pastor: "I am the Good Shepherd," says the Lord.

People: **The Good Shepherd who lays down His life for His sheep.**

(Silence for meditation and reflection)

CONFESSION AND ABSOLUTION

Pastor: We confess our sins together

People: I confess that I have lived as if God did not matter and as if I mattered more. The Lord's name I have not honored as I should; my worship and prayers have faltered. I have not let His love have its way with me and so my love for others has failed. There are many whom I have hurt and many whom I failed to help. My thoughts and desires are soiled with sin. I have sinned against God and against you, my brothers and sisters. There is no health in me. For the sake of Jesus Christ forgive me my sin and lead me to amend my sinful life, that I may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for us and for His sake forgives us all our sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

Pastor: May He who began this good work within us bring it to completion on the day of our Lord Jesus Christ.

People: Amen.

[Please be seated]

HYMN OF PRAISE

“Earth and All Stars”

(LSB817) vs. 6-7

Used by permission CCLI #1373091

Knowledge and truth!
Loud sounding wisdom!
Sing to the Lord a new song!
Daughter and son!
Loud praying members!
Sing to the Lord a new song!

*Refrain: He has done marvelous things.
I too will praise Him with a new song!*

Children of God,
Dying and rising,
Sing to the Lord a new song!
Heaven and earth,
Hosts everlasting,
Sing to the Lord a new song! *[Refrain]*

PRAYER OF THE DAY

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: We pray together...

All: Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

[Saturday 4:00 p.m.]

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SPECIAL MUSIC

“Because He Lives” by G. Gaither & W. Gaither arranged by J. Schrader

SANCTUARY CHOIR

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THE WORD

FIRST READING Acts 9:1-22

Reader: The First Reading for the Third Sunday of Easter is from the 9th chapter of Acts.

Meanwhile, Saul was still breathing out murderous threats against the Lord's disciples. He went to the high priest and asked him for letters to the synagogues in Damascus, so that if he found any there who belonged to the Way, whether men or women, he might take them as prisoners to Jerusalem. As he neared Damascus on his journey, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice say to him, "Saul, Saul, why do you persecute me?" "Who are you, Lord?" Saul asked. "I am Jesus, whom you are persecuting," he replied. "Now get up and go into the city, and you will be told what you must do." The men traveling with Saul stood there speechless; they heard the sound but did not see anyone. Saul got up from the ground, but when he opened his eyes he could see nothing. So they led him by the hand into Damascus. For three days he was blind, and did not eat or drink anything.

In Damascus there was a disciple named Ananias. The Lord called to him in a vision, "Ananias!" "Yes, Lord," he answered. The Lord told him, "Go to the house of Judas on Straight Street and ask for a man from Tarsus named Saul, for he is praying. In a vision he has seen a man named Ananias come and place his hands on him to restore his sight." "Lord," Ananias answered, "I have heard many reports about this man and all the harm he has done to your saints in Jerusalem. And he has come here with authority from the chief priests to arrest all who call on your name."

But the Lord said to Ananias, "Go! This man is my chosen instrument to carry my name before the Gentiles and their kings and before the people of Israel. I will show him how much he must suffer for my name." Then Ananias went to the house and entered it. Placing his hands on Saul, he said, "Brother Saul, the Lord—Jesus, who appeared to you on the road as you were coming here—has sent me so that you may see again and be filled with the Holy Spirit." Immediately, something like scales fell from Saul's eyes, and he could see again. He got up and was baptized, and after taking some food, he regained his strength. Saul spent several days with the disciples in Damascus.

At once he began to preach in the synagogues that Jesus is the Son of God. All those who heard him were astonished and asked, "Isn't he the man who raised havoc in Jerusalem among those who call on this name? And hasn't he come here to take them as prisoners to the chief priests?" Yet Saul grew more and more powerful and baffled the Jews living in Damascus by proving that Jesus is the Christ.

Reader: This is the Word of the Lord.
People: **Thanks be to God.**

EPISTLE Revelation 5:8-14

Reader: The Epistle is from the 5th chapter of Revelation

And when he had taken it, the four living creatures and the twenty-four elders fell down before the Lamb. Each one had a harp and they were holding golden bowls full of incense, which are the prayers of God's people. And they sang a new song, saying: "You are worthy to take the scroll and to open its seals, because you were slain, and with your blood you purchased for God persons from every tribe and language and people and nation. You have made them to be a kingdom and priests to serve our God, and they will reign[a] on the earth."

Then I looked and heard the voice of many angels, numbering thousands upon thousands, and ten thousand times ten thousand. They encircled the throne and the living creatures and the elders. In a loud voice they were saying: "Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honor and glory and praise!" Then I heard every creature in heaven and on earth and under the earth and on the sea, and all that is in them, saying: "To him who sits on the throne and to the Lamb be praise and honor and glory and power, for ever and ever!" The four living creatures said, "Amen," and the elders fell down and worshiped.

Reader: This is the Word of the Lord.
People: **Thanks be to God.**

[Please stand]

HOLY GOSPEL John 21:1-14

Pastor: The Gospel according to John the 21st chapter and is the Sermon Text today.

People: **Glory to You, O Lord.**

Afterward Jesus appeared again to his disciples, by the Sea of Galilee. It happened this way: Simon Peter, Thomas (also known as Didymus), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together. "I'm going out to fish," Simon Peter told them, and they said, "We'll go with you." So they went out and got into the boat, but that night they caught nothing.

Early in the morning, Jesus stood on the shore, but the disciples did not realize that it was Jesus. He called out to them, "Friends, haven't you any fish?" "No," they answered. He said, "Throw your net on the right side of the boat and you will find some." When they did, they were unable to haul the net in because of the large number of fish. Then the disciple whom Jesus loved said to Peter, "It is the Lord!" As soon as Simon Peter heard him say, "It is the Lord," he wrapped his outer garment around him (for he had taken it off) and jumped into the water. The other disciples followed in the boat, towing the net full of fish, for they were not far from shore, about a hundred yards. When they landed, they saw a fire of burning coals there with fish on it, and some bread. Jesus said to them, "Bring some of the fish you have just caught." So Simon Peter climbed back into the boat and dragged the net ashore. It was full of large fish, 153, but even with so many the net was not torn. Jesus said to them, "Come and have breakfast." None of the disciples dared ask him, "Who are you?" They knew it was the Lord. Jesus came, took the bread and gave it to them, and did the same with the fish. This was now the third time Jesus appeared to his disciples after he was raised from the dead.

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

[Please be seated]

SERMON HYMN “Let Us Ever Walk With Jesus” (LSB685) Vs 1, 3, 4

Used by permission CCLI #1373091



1 Let us ev - er walk with Je - sus, Fol - low His ex -
3 Let us glad - ly die with Je - sus. Since by death He
4 Let us al - so live with Je - sus. He has ris - en

am - ple pure, Through a world that would de - ceive us And to
con - quered death, He will free us from de - struc - tion, Give to
from the dead That to life we may a - wak - en. Je - sus,

sin our spir - its lure. On - ward in His foot - steps tread - ing,
us im - mor - tal breath. Let us mor - ti - fy all pas - sion
You are now our head. We are Your own liv - ing mem - bers;

Pil - grims here, our home a - bove, Full of faith and
That would lead us in - to sin; And the grave that
Where You live, there we shall be In Your pres - ence

hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
shuts us in Shall but prove the gate to heav - en. Je - sus,
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,

Lord, with me a - bide; I shall fol - low where You guide.
here with You I die, There to live with You on high.
let me faith - ful be, Life e - ter - nal grant to me.

SERMON “Lessons From The Master Angler” John 21:4-6, 11-12

[Please stand]

CONFESSION OF FAITH NICENE CREED

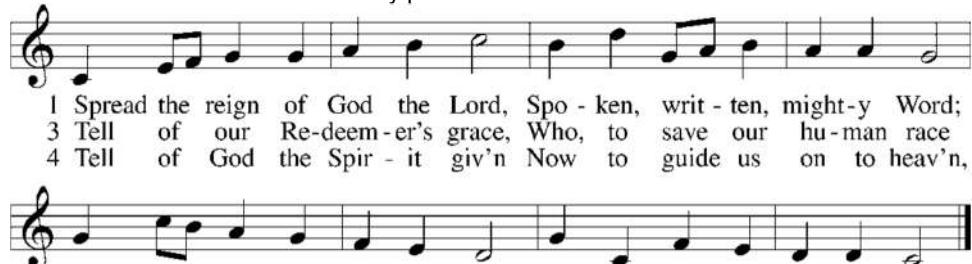
I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen

[Please be seated]

OFFERING HYMN “Spread the Reign of God the Lord” (LSB830) vs 1, 3, 4, 6
Used by permission CCLI #1373091



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might-y Word;
3 Tell of our Re-deem-er's grace, Who, to save our hu-man race
4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,
Ev - 'ry-where His crea-tures call To His heav'n-ly ban-quet hall.
And to pay re - bel-lion's price, Gave Him-self as sac - ri - fice.
Strong and ho - ly, just and true, Work-ing both to will and do.

**Lord of harvest, great and kind,
Rouse to action heart and mind;
Let the gath'ring nations all
See Your light and heed Your call.**



PRAYERS

Pastor: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. That the Lord may open our minds to understand, our hearts to believe, and our voices to proclaim Jesus Christ and the power of His resurrection, let us pray to the Lord.

People: **Risen Lord, have mercy.**

Pastor: That in His Word we may learn hope, truth, and life, and, led by the Spirit, respond with obedience, with joy, and with trust in the Lord, let us pray to the Lord.

People: **Risen Lord, have mercy.**

Pastor: That the weak and lonely may find comfort and fellowship in our life together within the Church, and that the poor and those in need may be supplied, let us pray to the Lord.

People: **Risen Lord, have mercy.**

Pastor: That the sick may be healed, the troubled find peace, and the dying and grieving receive comfort according to God's good and gracious will. We lift up to You especially those who are ill, whom we have prayed for previously and also those we name in our hearts. Grant them patience and peace and healing. Let us pray to the Lord.

People: **Risen Lord, have mercy.**

(Intercessory Prayers)

HAPPY BIRTHDAY

April 30- **Frank Ross**

May 2- **Clyde Hoppe**

May 3- **Dianne Bell, Dennis Esch, Carl Luepnitz**

May 4- **Linda Armstrong, Larry Barz**

May 5- **Chuck Titus**

May 6- **Doris Brobson, John Faiella, Pat Hartman, John Swirsding**

HAPPY ANNIVERSARY

April 30- **Roy & Beverly Coombe (6)**

May 1- **John & Lynn Meissner (46)**

Jay & Patti Paxton (46)

Craig & Blair Staas (25)

May 2- **Mike & Wanda David (52)**

Walter & Georgie Erskine (57)

Tom & Cheri Sawyer (14)

May 3- **Gary & Lorelei Kerr (46)**

May 4- **John & Doris Brobson (54)**

Al & Lois Etzler (59)

May 5- **Dan & Joyce Lindstrom (50)**

Nicholas & Connie Mulidore (15)

May 6- **Howard & Susan Coon (6)**

Barry & Judy Manfredi (55)

Pastor: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

People: **Amen.**

[Please stand]



SACRAMENT

The Lord's Supper is a gracious gift instituted by Jesus Christ for the forgiveness of sins and as a means of receiving God's grace. We believe that in the holy supper, the true body and blood of the Savior, along with the bread and wine, comes to us. We are encouraged by Jesus to commune frequently and God tells us through St. Paul that we must examine ourselves in preparation for a worthy reception of the sacrament. This includes a confession of our sins, a proclamation of our faith, and a determination to lead a more godly life in the future. If you also acknowledge your sinfulness and your need for a Savior, and recognize Christ's physical presence in the bread and wine, we invite you to join us at the Lord's table.

PREFACE

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**


Pastor: Let us give thanks to the Lord our God.


People: **It is right to give Him thanks and praise.**

PROPER PREFACE

Pastor: It is truly good, right and salutary that we should at all times and in all places give thanks to you, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God we worship the Trinity in person and the Unity in substance, of majesty co-equal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name. Amen.

WORDS OF INSTITUTION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the  new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pastor: As often as You eat of this bread and drink of this cup You proclaim the Lord's death until He comes.

People: Christ has died. Christ is risen. Christ will come again.

Pastor: Lord, remember us in Your kingdom and teach us to pray:

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

PEACE OF THE LORD

Pastor: The peace of the Lord be with you always.

People: And also with you.

[Please be seated]

AGNUS DEI

O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.

COMMUNION SPECIAL MUSIC

“Brothers & Sisters in Christ” *by Terry Dittmer (AGPS78)*
Sung by Kimberley Clark

[Saturday 4:00 p.m.]

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COMMUNION SPECIAL MUSIC

“Alleluia, Alleluia! Give Thanks to the Risen Lord”
by Donald Fishel and arranged by Charles Mallory and George Mims

SANCTUARY CHOIR

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DISTRIBUTION HYMNS

“Alleluia No. 1” (W&R291)

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**Jesus is Lord of all the earth
He is the King of creation**

Refrain:

*Alleluia alleluia
Give thanks to the Risen Lord
Alleluia alleluia
Give praise to His Name*

**Spread the good news o'er all the earth
Jesus has died and has risen [Refrain]**

**We have been crucified with Christ
Now we shall live forever [Refrain]**

**God has proclaimed the just reward
Life for all men alleluia [Refrain]**

“Soon & Very Soon” Used by permission CCLI #1373091

**Soon and very soon we are going to see the King!
Soon and very soon we are going to see the King!
Soon and very soon we are going to see the King!**

Refrain: Hallelujah! Hallelujah! We're going to see the King!

**No more crying there, we are going to see the King!
No more crying there, we are going to see the King!
No more crying there, we are going to see the King! [Refrain]**

**No more dying there, we are going to see the King!
No more dying there, we are going to see the King!
No more dying there, we are going to see the King! [Refrain]**

[Please stand]

PRAYER OF THANKSGIVING

Pastor: Gracious Savior, we give You thanks for feeding us with Your body and blood for the forgiveness of our sins. As You once stood among Your disciples after Easter to open their hearts and release them from fear, so come among us and open our hearts to believe and our minds to understand Your Word and will. Break down the barriers within us that we may with all our hearts, minds, and strength believe in Jesus Christ, Your Son, and serve You to the glory of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

Pastor: Bless we the Lord.

People: **Thanks be to God!**

BENEDICTION

Pastor: The LORD bless you and keep you.
The LORD make His face to shine on you and be gracious to you.
The LORD look upon you with favor, and ☩ give you peace.

People: **Amen.**

CLOSING HYMN “Hark, the Voice of Jesus Calling” (LSB827)



1 Hark, the voice of Je - sus call - ing, “Who will go and work to - day?
2 Some take up His task in morn - ing, To their Lord re - spond - ing soon;
3 For as rain and snow from heav - en Wa - ter seeds in dust - y soil,
4 Hear - ken to the Lord whose com - ing Marks the time when grace shall end,



Fields are white and har - vests wait - ing—Who will bear the sheaves a - way?”
Some are called in heat of mid - day, Oth - ers late in af - ter - noon;
Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;
When with His an - gel - ic reap - ers He in glo - ry shall de - scend.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
E - ven as the sun is set - ting, Some are sent in - to the fields,
So the Lord sends forth His prom - ise, Words of life and joy and peace—
Soon the night, the fi - nal har - vest; Soon the time for work shall cease.



Who will an - swer, glad - ly say - ing, “Here am I, send me, send me”?
There to gath - er in the boun - ty That God’s Word so rich - ly yields.
Nev - er void to Him re - turn - ing, Bear - ing fruit with great in - crease.
Then the souls His grace has gar - nered Shall en - joy His Sab - bath peace.

SILENT PRAYER

POSTLUDE

OUR MISSION: *The mission of Trinity Lutheran Church is to share the good news of Jesus Christ by serving the spiritual, family and personal needs of the community. We believe that the primary reason for our existence is to bring people closer to Jesus Christ by providing worship, Bible studies, prayer and fellowship to foster spiritual growth.*



ALTAR FLOWERS are given to the honor and glory of our risen Lord and Savior, Jesus Christ by **Dan & Joyce Lindstrom in honor of their 50th Wedding Anniversary on May 5.**



SPECIAL PRAYERS: Vic Adam, Rich VanSwol, Don Marx, Judy Reeves, Bill Miller, Richard & Donna Brown, Ken Herro, Sara Valentine, John Starr, Sandy Hooten, Kathy Bultman, Bonnie Wuethrich, Cindy Checke, Jan Garner, Marilyn & Bob Tomsik, Marlene Moore, Dan Lindstrom.

Welcome to
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Christianity is the only religion of the world to insist that reconciliation with the creator cannot ever be accomplished by our performance. Only through the revelation of a Savior, who would be the substitute sacrifice for all of our wrongdoing and make us right with God, can we finally overcome our sense of separation from the Almighty.

This is a gift and promise of life that we rejoice in and share with Christians around the world. We share with all Christians the desire that everyone would come to know Jesus and experience a life under “new management” – the grace and purpose of God.

Trinity is a member of the Lutheran Church – Missouri Synod. We enjoy a blessed confessional heritage of Biblical Christianity with over 65 million Lutherans around the world and over 7 million Lutherans in the U.S. alone. What we know and believe comes only from the Bible, which is God’s inspired Word. While the Bible is certainly our guide for holy living, the primary purpose of the Bible is to reveal Jesus Christ as Savior and Lord.

We believe every Sunday at Trinity Lutheran Church is a “little Easter”, a celebration of the resurrection of our Lord. We celebrate the sacrament of the Lord’s Supper every Sunday in all worship services. We believe the forgiveness and strength of faith we are promised through receiving the very body and blood of Christ is so greatly needed by all of God’s people, for we are truly a community of wounded healers. For a Christian Church to be anything else than a place of common fellowship and unity and a source of strength for our fragile faith is to fail its God-ordained purpose and intent.

Our pastors would like to be of service to you in any way they can. Feel free to call the church office or speak with Pastor Roger or Pastor Blair directly if you wish to find out more about the church or have more personal needs of a spiritual nature.