

Trinity Lutheran Church 17330 South Highway 441, Summerfield, FL 34491 352-307-4500 Worship Times: Sundays 8am @ 10:30am TrinitySummerfield.com



Trinity Lutheran Church LCMS

Church Phone 352-307-4500 or 1-877-832-2187

Email office@ trinitysummerfield.org

Website www. trinitysummerfield .com

November 19, 2023

Worship Times: Sunday @ 8:00 am Sunday @ 10:30 am

Bible Study Sunday @ 9:15 am

Trinity Lutheran Church

Rev. Blair Clark, Pastor



"To share the good news of Jesus Christ"



"To serve as God guides us to bring people closer to Jesus Christ through worship, Bible studies, prayer and fellowship"

WELCOME!!!

May the Holy Spirit bless our worship! We extend a warm welcome to each of you. May you find joy, comfort and strength as you worship with us today!

OUR RITE OF FRIENDSHIP:

Members and guests: Please register your attendance in the red pad located at the end of each row. <u>We ask our guests to</u> please print your complete address and phone number.

When it reaches the other end of the row, pass it back. Upon its return note the other names; you may meet a new friend in Christ today.

Please turn off your cell phone.

If you desire a hearing assistance unit, please speak with an usher.

TRINITY LUTHERAN CHURCH



TWENTY-FIFTH SUNDAY AFTER PENTECOST November 19, 2023

PRE-SERVICE MUSIC - by Judy Hall "NOW THANK WE ALL OUR GOD"

by Johann Cruger © 1945 by J. Fischer & Bro.

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"HYMN OF THANKSGIVING"

by Eduardo Kremser CCLI Copyright License: 1373091 Streaming License: 21701499

SPECIAL MUSIC:

"OPEN MY EYES, THAT I MAY SEE"

Words and Music: Clara H. Scott CCLI Copyright License: 1373091 Streaming License: 21701499

> "The Devotional Drum Ensemble" Accompanied by "The Trinity Choir"

WELCOME AND ANNOUNCEMENTS

[Please stand]



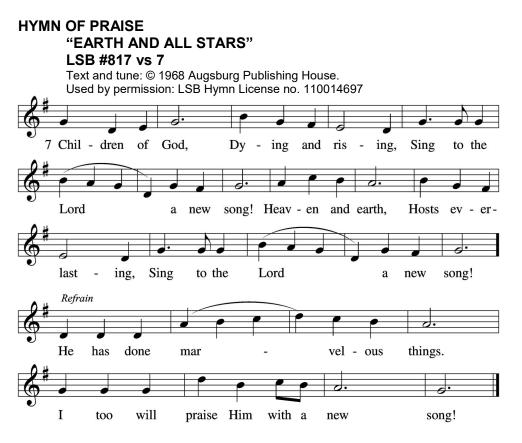
INVOCATION and OPENING

- In the name of the Father and of the H Son and of the Holy Spirit.
- C Amen.
- P Christ has entered into heaven itself,
- **C** to appear in the presence of God on our behalf.
- P The LORD watches over the sojourners;
- **C** He upholds the widow and the fatherless.
 - 4

CONFESSION and ABSOLUTION

- **P** Let us pray.
- O Lord God, we come before You with penitent hearts confessing the poverty of our spirit and our sin. Lift us, Lord, with Your word of forgiveness and give us the only hope that can sustain our lives, the mercy You have shown the world in Your Son, Jesus Christ, our Lord.
- P Upon this, your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you. In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins, in the name of the Father and of the
 → Son and of the Holy Spirit.
- **C** Amen. Thanks be to God.

[Please be seated]





PRAYER OF THE DAY

- **P** The Lord be with you.
- **C** And also with you.
- We pray together.Almighty and evaluation

Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Grant us so firmly to believe in Your Son Jesus that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

CHOIR ANTHEM:

"FOR ALL GOOD GIFTS"

Words and Music by: Douglas E. Wagner

Sung By: The Trinity Choir Accompanied by members of "The Bells of Trinity"

THE WORD

FIRST READING

Zephaniah 1:7-16

Be silent before the Sovereign LORD, for the day of the LORD is near. The LORD has prepared a sacrifice; he has consecrated those he has invited. "On the day of the LORD's sacrifice I will punish the officials and the king's sons and all those clad in foreign clothes. On that day I will punish all who avoid stepping on the threshold, who fill the temple of their gods with violence and deceit.

"On that day," declares the LORD, "a cry will go up from the Fish Gate, wailing from the New Quarter, and a loud crash from the hills. Wail, you who live in the market district; all your merchants will be wiped out, all who trade with silver will be destroyed. At that time I will search Jerusalem with lamps and punish those who are complacent, who are like wine left on its dregs, who think, 'The LORD will do nothing, either good or bad.' Their wealth will be plundered, their houses demolished. Though they build houses, they will not live in them; though they plant vineyards, they will not drink the wine." The great day of the LORD is near—near and coming quickly. The cry on the day of the LORD is bitter; the Mighty Warrior shouts his battle cry. That day will be a day of wrath—a day of distress and anguish, a day of trouble and ruin, a day of darkness and gloom, a day of clouds and blackness—a day of trumpet and battle cry against the fortified cities and against the corner towers.

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE

1 Thessalonians 5:1-11

Now, brothers and sisters, about times and dates we do not need to write to you, for you know very well that the day of the Lord will come like a thief in the night. While people are saying, "Peace and safety," destruction will come on them suddenly, as labor pains on a pregnant woman, and they will not escape.

But you, brothers and sisters, are not in darkness so that this day should surprise you like a thief. You are all children of the light and children of the day. We do not belong to the night or to the darkness. So then, let us not be like others, who are asleep, but let us be awake and sober. For those who sleep, sleep at night, and those who get drunk, get drunk at night. But since we belong to the day, let us be sober, putting on faith and love as a breastplate, and the hope of salvation as a helmet. For God did not appoint us to suffer wrath but to receive salvation through our Lord Jesus Christ. He died for us so that, whether we are awake or asleep, we may live together with him. Therefore encourage one another and build each other up, just as in fact you are doing.

L This is the Word of the Lord.

C Thanks be to God.

[Please stand]

HOLY GOSPEL

Matthew 25:14-30

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

Glory to You, O Lord.

Again, it will be like a man going on a journey, who called his servants and entrusted his wealth to them. To one he gave five bags of gold, to another two bags, and to another one bag, each according to his ability. Then he went on his journey. The man who had received five bags of gold went at once and put his money to work and gained five bags more. So also, the one with two bags of gold gained two more. But the man who had received one bag went off, dug a hole in the ground and hid his master's money.

"After a long time the master of those servants returned and settled accounts with them. The man who had received five bags of gold brought the other five. 'Master,' he said, 'you entrusted me with five bags of gold. See, I have gained five more.'

"His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!'

"The man with two bags of gold also came. 'Master,' he said, 'you entrusted me with two bags of gold; see, I have gained two more.'

"His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!'

"Then the man who had received one bag of gold came. 'Master,' he said, 'I knew that you are a hard man, harvesting where you have not sown and gathering where you have not scattered seed. So I was afraid and went out and hid your gold in the ground. See, here is what belongs to you.'

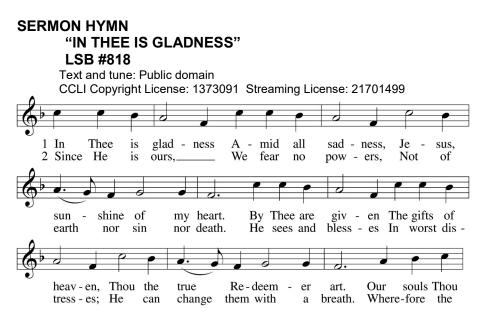
"His master replied, 'You wicked, lazy servant! So you knew that I harvest where I have not sown and gather where I have not scattered seed? Well then, you should have put my money on deposit with the bankers, so that when I returned I would have received it back with interest.

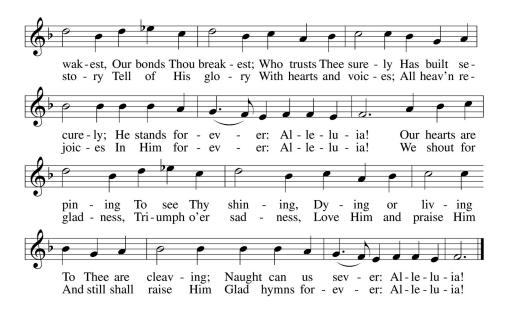
"So take the bag of gold from him and give it to the one who has ten bags. For whoever has will be given more, and they will have an abundance. Whoever does not have, even what they have will be taken from them. And throw that worthless servant outside, into the darkness, where there will be weeping and gnashing of teeth.'

P This is the Gospel of the Lord.

C Praise to You, O Christ.

[Please be seated]





SERMON "A Christian Perspective for Living in the End Times" 1 Thessalonians 9-11

Pastor Blair Clark

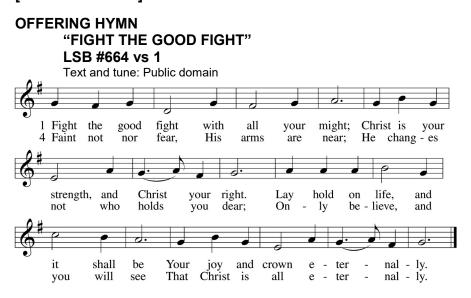
[Please stand]

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen [Please be seated]



PRAYERS OF THE CHURCH

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

All praise to You, almighty and most merciful God, for You have lifted up the lowly and saved the whole world by the gift of Your Son who gave us His life on the cross. Bless Your whole Church throughout the world with the Spirit of self-sacrifice and endless trust in and praise of Your never-ending goodness. Lord, in Your mercy,

C hear our prayer.

Cause righteousness and justice, liberty and freedom to flourish among us and bless the leaders of all nations with Your guidance in the ways of peace. Protect our brave service members serving in difficult locales and under trying circumstances. Hold close to you our veterans who served this great country proudly and bravely. Bless especially the families of those who gave their lives in service to our country and made the ultimate sacrifice. May no sacrifice ever be considered without purpose or in vain. Lord, in Your mercy,

hear our prayer.

- P May we all learn that we are but stewards and managers of Your bounty to each of us and all of us together, so that we may be, more and more, channels of Your blessing and support of those in need throughout the world. Lord, in Your mercy, С
 - hear our prayer.
- P Send Your Holy Spirit on Your servants who are sick or suffering any adversity in body or soul especially those we have lifted up previously in prayer and those we now name in our hearts. Grant healing and wholeness and provide for their every need. Lord, in Your mercy,
- С

С

hear our prayer.

(Intercessory Prayers)

Happy Birthday! November 18 - Jack Soares November 12 - Geri Hass November 20 - Carole Strutz November 21 - Rosemary Lalosinski, Jim Wachholz and Glenn Bresky November 22 - Jeff Magrowski and Larry Wigner November 24 - Jan Gamer Happy Anniversary!

November 18 - Roy and Joan Egeland (17) November 20 - Monly and Wendy Davis (30) November 23 - Mike and Sharon Sindlinger (60) Bob and Carolyn Adams (33)

In Our Thought's and Prayers We remember the family of Patrick Rombalski who was called to his heavenly home November 9, 2023.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C Amen.

[Please stand]

PREFACE

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.

LORD'S PRAYER

- **P** Lord, remember us in Your kingdom, and teach us to pray:
- C Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the + new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.
- **P** The peace of the Lord be with you always.
- C Amen.

[Please be seated]

AGNUS DEI

O Jesus Christ, true Lamb of God, You take the sin of the world away; O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray. O Jesus Christ, true Lamb of God, You take the sin of the world away; Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.

DISTRIBUTION HYMNS

"LET US BREAK BREAD TOGETHER"

Words and Music: African-American spiritual; Arr. Carlton R. Young CCLI Copyright License: 1373091 Streaming License: 21701499

Let us break bread together, on our knees, Let us break bread together, on our knees-**Refrain**

Let us drink wine together, on our knees, Let us drink wine together, on our knees-*Refrain*

Let us Praise God together, on our knees, Let us Praise God together, on our knees-**Refrain**

<u>Refrain:</u> When I fall down on my knees with my face to the rising sun, Oh, Lord, have mercy on me.

"BEAUTIFUL SAVIOR" LSB #537 Text and Tune: Public Domain 0 1 Beau - ti - ful Sav - ior, King of cre - a tion, Son of 2 Fair are the mead-ows, Fair are the wood-lands, Robed in 3 Fair is the sun - shine, Fair is the moon - light, Bright the 4 Beau - ti - ful Sav - ior, Lord of the na tions, Son of God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd flow'rs of bloom-ing spring; Je - sus fair - er, Je - sus is is Je - sus shines bright-er, Je - sus shines kling stars high; spar on God and Son of Man! Glo-ry and hon - or, Praise, ad - o -0. 0 0 -6 my serve Thee, Light of my soul, my joy, crown. He pur er, makes our sor r'wing spir it sing. - er Than all the an gels the sky. pur in ra tion Now and for - ev er - more be Thine!

"JESUS, NAME ABOVE ALL NAMES"

Communion Book # 3

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Jesus, name above all names, beautiful Savior, glorious Lord, Emmanuel, God is with us, blessed Redeemer, living Word. Jesus, loving Shepherd Vine of the branches, Son of God Prince of Peace, Wonderful Counselor, Lord of the universe, Light of the world.

Jesus, Way of salvation, King of kings, Lord of lords, The Way, the Truth, and the Life, Mighty Creator, My Savior and Friend.

"GIVE THANKS"

Communion Book #25

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Give thanks with a grateful heart. Give thanks unto the Holy One. Give thanks because He's given Jesus Christ, His Son. (2x) And now let the weak say, "I am strong," Let the poor say, "I am rich," Because of what the Lord has done for us. Give thanks. (2x)

[Please stand]

DISMISSAL

- May the body and blood of our Lord Jesus Christ strengthen you and keep you in His grace, unto life everlasting. Go in peace to serve the Lord.
- C Amen.

POST COMMUNION THANKSGIVING

- P The Lord be with you.
- **C** And also with you.
- **P** For the gift of faith and trust You inspired in the widow of Zarapheth and the widow in the temple,
- **C** we give You praise and thanks, O God.
- For the greater gift of forgiveness and eternal life through Your Son, Jesus Christ our Lord,
- **C** we give You even greater praise and thanks, O God.
 - 14

P For saving us out of Your pure mercy and grace alone,

we give You eternal praise and thanks, O God. Amen.

BENEDICTION

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and + give you peace.

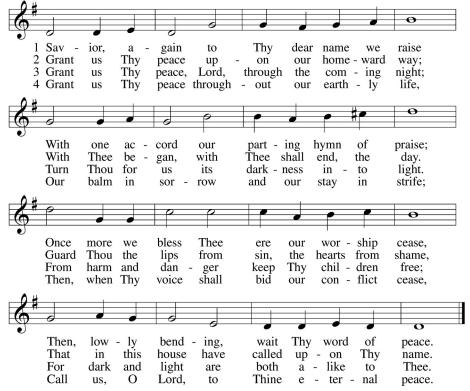
Amen.

С

CLOSING HYMN

"SAVIOR, AGAIN TO THY DEAR NAME WE RAISE" LSB #917

Text and tune: Public domain



POSTLUDE

"COME, YE THANKFUL PEOPLE"

Tune: St. George's Windsor

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Christianity is the only religion of the world to insist that reconciliation with the creator cannot ever be accomplished by our performance. Only through the revelation of a Savior, who would be the substitute sacrifice for all of our wrongdoing and make us right with God, can we finally overcome our sense of separation from the Almighty.

This is a gift and promise of life that we rejoice in and share with Christians around the world. We share with all Christians the desire that everyone would come to know Jesus and experience a life under "new management" – the grace and purpose of God.

Trinity is a member of the Lutheran Church – Missouri Synod. We enjoy a blessed confessional heritage of Biblical Christianity with over 65 million Lutherans around the world and over 7 million Lutherans in the U.S. alone. What we know and believe comes only from the Bible, which is God's inspired Word. While the Bible is certainly our guide for holy living, the primary purpose of the Bible is to reveal Jesus Christ as Savior and Lord.

We believe every Sunday at Trinity Lutheran Church is a "little Easter", a celebration of the resurrection of our Lord. We celebrate the sacrament of the Lord's Supper every Sunday in all worship services. We believe the forgiveness and strength of faith we are promised through receiving the very body and blood of Christ is so greatly needed by all of God's people, for we are truly a community of wounded healers. For a Christian Church to be anything else than a place of common fellowship and unity and a source of strength for our fragile faith is to fail its God-ordained purpose and intent.

Our pastor would like to be of service to you in any way he can. Feel free to call the church office or speak with Pastor Blair directly if you wish to find out more about the church or have more personal needs of a spiritual nature.

